

## INDEX

1.	History of the Shrine of Imam Ali Reza (a.s.)	1	8.	Method of Ziarat	100
2.	Ziarat of Hazrat Imam Ali Reza (a.s.)	31	9.	Ziarat of Imam Zadah Janab Hamzah.	110
3.	Farewell (Wida)	81	10.	Ziarat of Imam Zadah Tahir.	125
4.	Ziarat of Janab Masooma-e-Qum (a.s.)	83			
5.	Method of Ziarat	83			
6.	Masjid-e-Jamkaran	94			
7.	Ziarat of Janab Abdul Azeem Hasani (a.r.)	99			

## History of the shrine of Imam Ali Reza (a.s.)

### The History of Mashad

Mashad is the capital of Khorasan province in the North East of Iran, 892 km away from Tehran.

It is located at the altitude of 985 Meter occupying an area of 204 sq. Km. and has a population of about 1.5 million.

Mashad grew from a small village called Sanabad, 24 km away from Tus. After the martyrdom of Imam Ali ibn Musa Al-Reza and his burial there in 203 AH, the place came to be known as Mashad

Al-Reza. Astan-e-Qods-Razavi (the name given to the physical buildings comprising the Haram) is one of the most beautiful and glorious religious places in Iran. The best of Islamic art and architecture can be seen in the unique and significant monuments where Islamic art and faith is embedded.

### History of the construction of Astan-Qods-Razavi

Hamza ibne Qahtabah, the Abbasid army commander who had led the war against the Ommayyids was appointed by Mansur and Al-Mahdi, the Abbasid caliphs as the Governor of Khorasan. He made a big garden between Noughan and Sanadan and erected a palace which stood up to the

beginning of the 4th century AH. Haroon, who had come to Tus to suppress the Khorasan rebellion, became ill and resided in the garden during his ailment. But he died in 193 H. And was buried inside the palace. Upon his tomb a shrine was built.

In 203 AH, Imam Al-Reza, peace be upon him, was poisoned by Mamoun, the son of Haroon and Imam was buried alongside with Haroon. Since the martyrdom of Imam, his holy shrine became a place of pilgrimage for the world's Shias and the city spread so far as Noughan and Sanabad were annexed to it to become Mashad Al-Reza, shortened over time to Mashad.

The holy shrine was ruined by

3

Astane-Qods-Razavi there exist two large yards on each side of Sahne Enqelab (Revolution Court) namely Baste Payeen Khiaban (Lower Bast) and Baste Bala Khiaban (Upper Bast). Today Basts are used as two entrances to Imam Al-Reza's Holy Shrine. In recent years two new Basts have been built namely Baste Sheikh Bahai (between Gowharshad Mosque and Sahne Jamburi Islami) and Baste Tabarsi (between the Islamic University and the new building of Astane-Qods Library).

### **Sahne Enqelab**

This is one of the most beautiful and glorious buildings of Astane Qods Razavi. The four balconies in this court are Abbasi (North), Tala (South), Naqqareh Khaneh

5

Saboktakin, a Ghaznavid king. But his son, Sultan Mahmoud ordered the shrine to be repaired and expanded in 428 AH. During the invasion of Changis and his son, Tooly, the holy shrine was ruined again. Sultan Mohamed Khoda-Banda, a Shiite king of Moghol dynasty, who reigned from 703 to 716 AH, had the holy shrine rebuilt.

Since the time of Safavids, Afshars and Qajars to date many of the Astane-Qods buildings have been expanded.

### **BASTS (Places of Refuge)**

Basts were places of refuge from the tyranny of dictators and provided the best refuge for the people under persecution. In

4

(East) upon which lies Naqqareh Khaneh, Sa'at (Clock) (West) upon which is a big clock. These balconies which attest to the best of architecture are more than three centuries old. There is a big rectangular window in this court made of bronze and steel. Tala, the golden balcony was built by Amir Alishir Navaiee, Sultan Bighara's wise vizier in 872 H.

The northern Abbasi balcony was constructed during Shah Abbas's reign in 1021 AH.

### **Minarets**

The two golden minarets of Imam Reza's shrine have been specially built. The minarets are usually made on the two sides

6

of the dome and near the dome. But these two minarets have been built far from each other. One, close to the Dome, upon Naderi balcony in the southern section of Sahne Enqelab and the other far in the northern section of Sahne Enqelab on Abbasi balcony. Although lack of symmetry can be clearly felt, it has been done on purpose so that when pilgrims enter Haram from Imam Reza Avenue they can see the minarets and the Dome in the middle. The minaret which is close to the Dome was built by Shah Tahmasb Safavi and has a height of 40.5 meters and a circumference of 13 meters. The other minaret on Abbasi balcony was built at the time of Nader Shah.

7

to the time of Nader Shah Afshar's reign. That is why it is called Naderi drinking place. The marble pool was brought from Her on Nader Shah's orders. The golden bricks with which the inscription has been written was made by Ismail, an artist whose name the drinking place bears. It was rebuilt in 1347H.

### **Sa'at (the Clock)**

There is a big clock on the western balcony of Sahne Enqelab. It dates back to the period of Mozaffar-al-Din Shah's period.

### **Sahne Jamhuri Islami (Islamic**

9

### **Naqqareh Khaneh (Place of Kettle Drums)**

In 860 H. When Baisongor Shahrokh's son came to Mashad from Herat to Haram to seek remedy from Imam Reza kettle drums were beaten to announce his presence. Since then this practice has been performed every day before sunrise and sunset except mourning period. The place where kettle drums are performed is on the eastern balcony of Sahne Enqelab.

### **Saqqa Khaneh (Public Drinking Place)**

There is a public drinking place called hawze Ismail Talai in the middle of Sahne Enqelab with a gilded inscription belonging

8

### **Republic Court)**

This Sahn which is 10,000 square meters in size was built in recent years. It has two minarets at the back of the northern and Southern gates. Each minaret is 30 meters high. This Sahn provides one approach from Ravaq of Dar-al-Valayeh to the holy Shrine of Imam. The building situated on the eastern part of this Sahn is called Dar-al-Rahmeh.

### **Sahn Qods**

This Sahn is recently built and 2500 Sq. Meters in size is situated between Sahne Imam Khomeini and Baste Shaykh Bahai. On the ground floor there are 28 chambers each six meters high and one

10

veranda called Qebleh which is 50 Sq Meters in size. At the centre of this Sahn is a newly built public drinking place.

### **Sahne Ayatullah Khomeini**

This Sahn is located at the left side of the Holy Shrine of Imam Reza (a.s.) and faces Imam Reza Avenue. Its area is more than 8300 sq Meters. Shaykh Bahai's tomb is located between this Sahn and Sahne Azadi.

### **Sahne Azadi**

This Sahn is located east of the Holy Shrine and dates back to the time of Fath-Ali Shah Qajar. It is about 85 meters long and 54 meters wide. It has four

the time. The Sahib-al Zaman Pulpit is in Maqsureh porch. It was built in 1243 H with walnut wood and without using any iron or nail. This mosque has a public library with 34,650 volumes.

### **Imam Reza (a.s.)'s Tomb**

It is located beneath the Golden Dome (The Golden Dome is the most prominent symbol of the city of Mashad with an altitude of 31.20 meters) and surrounded by different porches each bearing a separate name. The skilled artists have done their best in the creation of this place. It is square in shape and some 135 sq. meters have been added to its area after extension works. The walls are covered by marble up to twenty centimeters and the

verandas, the most famous of which is called Eivan Tala (golden Veranda) that is adjacent to the am. This veranda was gilded at the time of Nasir-al-Din Shah Qajar.

### **Gowharshad Mosque**

This mosque is one of the most reputed in Iran and is situated adjacent to the Holy Shrine of Imam Reza. It was built in 821 AH. under the orders of Gowharshad Khatun, Shahrokh Mirza's wife. Its area is 9410 Sq Meters and includes a courtyard, four porches and seven large prayer halls. Two beautiful minarets, each 40 meters high, are located on both sides of Maqsureh Porch. There is an inscription on the left on the margin of the porch written by Baisongor, one of the best calligraphists of

next ninety two centimeters are covered by expensive tiles known as Sultan Sanjari tiles. Quranic verses and Ahadiths of the Ahlul Bait (a.s.) have been carved on these tiles. The important inscription written round the walls is eighty centimeters wide and written by Ali Reza Abbasi, the famous calligraphist of the Safavid period and bears Surah Jumah of the Holy Quran.

### **Dar-al Hoffaz (the place of the Reciters)**

This porch is located south of the Holy Shrine and northeast of the Gowharshad mosque. It was built under the orders of Gowharshad Khatoon. The pilgrims pray here seeking permission to

enter the Holy Shrine. Dar-al-Hoffaz is connected to Haram through a doorway. It has been built for the Quran reciters. Abbas Mirza, Fath-Ali Shah's vicegerent is buried in this porch.

### **Towhid Khaneh (place of Divine Unity)**

It is located north of the Holy Shrine and south of Sahne Enqelab. This porch is used for ladies prayers.

### **Dar-al-Siyadah**

Located in the western part of the Haram, this porch was built under the orders of Gowharshad Khatoon. There is a silver window in its northeastern part from

15

decorated with gilding, plaster works, mirrors and fret work and was inaugurated in 1371 AH.

The other porches are Dar-al-Ekhlās, Dar-al-Shukr, Dar-al-Salaam and Dar-al-Zekr.

### **Allahverdikhan Dome**

It is an octagonal dome built on Allahverdikhan's tomb. He was one of Shah Abbas's generals. It is located in northeast of Haram and decorated with colored tiles and beautiful drawings. It is one of the most valuable artistic works inside Haram.

### **Hatam Khani Dome**

This dome is located east of Haram.

17

where Imam Reza (a.s.)'s Tomb can be seen.

### **Bala-Sar Mosque**

There is a small mosque attached to the west part of the Haram. It is called Bala Sar (above the head) because pilgrims enter this mosque from the west side of Imam Reza (a.s.)'s burial chamber which is Bala-Sar of Imam. It is one of the oldest mosques in Mashad and dates back to the time of Sultan Mahmood Ghaznavi.

### **Dar-al Rahmah Porch**

This porch has an area of 365 sq. meters and is situated in the eastern part of Sahne Jamhuri e Islami. It has been

16

One of Shah Abbas's ministers called Hatam Beik Ordoobadi built it in 1010 AH.

### **The Golden Dome**

The Golden Dome on top of Imam Reza (a.s.)'s tomb is the most prominent symbol of Mashad and has a height of 31.20 meters. A large inscription has been written round the Dome by Ali Reza Abbasi.

### **Museum of Astaane Quds**

The Astaane Quds museum is one of the richest and most exquisite museums of Iran. The building is located in the eastern quarter of Sahne Imam Khomeini and close to Haram square. Some of its objects date

18

back to the 6th century AH. The collection of carpets, rugs and golden covers for the Tomb are all unique and date back to the 11 and 13th centuries. Some inscriptions written by Ali Reza Abbasi are among the valuable objects. Among the unique works of art in the museum is Imam's first tombstone, the inscription of which was carved in kufi relief script belonging to 516 H. There are also samples of relief tilework known as Sanjari glazed tile belonging to the 6th century H. and a big stone water pool made of a piece of blackstone decorated with the most beautiful arabesques.

### **Museum of the Holy Quran**

This museum is located in the vicinity

19

part of Sahne Imam Khomeini and was established in 681 H. It has a unique treasure of manuscripts. It contains, according to last count done in 1368 AH., 257078 volumes of which 28218 are manuscripts and 724 photographic copies and the materials are in 36 different languages. The archives of this library are considered a treasure of documents.

### **Astane Quds Mehmansara**

This inn is located in Baste-e Sofla and every overseas pilgrim (zair) of Imam Reza (a.s.) has a right to one free meal as guest of Imam. Meals are served every day.

21

of the Astaane Quds. It contains precious manuscripts of the Glorious Quran attributed to the Holy Imams and some gilded manuscripts. It was opened in 1364 H. The oldest manuscript attributed to the Holy Imams is in kufi script on deer skin belonging to the First century AH.

### **Museum of Stamps**

The biggest stamp museum in Iran was opened by Astaane Quds in 1368 AH. Some 50000 stamps from Iran and 18 foreign countries from Qajar period to the present time are on display in this museum.

### **Astaane Quds Library**

This library is located in the eastern

20

### **Sheikh Bahaie**

The Tomb of Baha-o-din Mohamed Ameli, known as Sheikh Bahaie, is located between Sahn-e-Imam and Sahn-e-Azadi in the Haram Astane Quds. Sheikh Bahaie was born in Baalbak in 953 H. and came to Iran with his father when he was 7 years old. His genealogy dates back to Hareth Hamadani, the famous disciple of Imam Ali (a.s.). He had a great influence on Shah Abbas King of Iran and Iranian politics and culture and has left behind many scientific works.

### **Sheikh Hurr Ameli**

His tomb is in Sahn-e-Enqelab in the Haram-Astaane Quds. He is one of the

22

famous Shiite theologians and author of Wasa'el al-Shia.

### **Sheikh Tabarasi**

His tomb is in northern square next to Bagh-e-Rezvan and the avenue next to it has been named after him. Fazl-ibne-Hasan Tabarasi died 548 H. is the writer of the commentary Majma'-al-Bayan.

### **Khwajeh Morad**

His tomb is 14 kilometers away in south east Mashad on the outskirts of Binalood mountains (opposite Bahesht-e-Reza cemetery). Herthameh bin Ayn, known as Khwajeh Morad was a disciple of Imam Reza (a.s.) and he died in

23

63 H.

### **Abasalt-e-Heravi's tomb**

Abasalt, Imam Reza (a.s.)'s servant died in 236 H and was buried beside the road to Fariman 10 kilometers from Mashad.

### **Gonbad (Dome) Kheshti**

This dome, located in Tabarasi avenue, houses the grave of Imamzadeh Mohamed whose genealogy can be traced to Imam Sajjad (a.s.). The monument belongs to the Safavid period in architectural style.

### **Peer-e Palandooz (the old pack**

25

210 H.

### **Khwajeh Rabiee**

Rabiee ben Haytham known as Khwajeh Rabiee was famous for his piety. His tomb is in the middle of a garden bearing a high dome. Its construction dates back to 11th century H. and is considered as a Safavid monument. It is one of the important buildings of Shah Abbas period in Khorasan.

There are two inscriptions written by Ali Reza Abbasi inside the shrine. The shrine is located at the end of Khwajeh Rabiee avenue and one of the great public cemeteries of Mashad lies next to Khwajeh Rabiee tomb. His death is recorded as in

24

### **saddler)**

Sheikh Mohammad Aref (died 985 H.) known as Peer-e-Palandooz was one of the most pious of his time. He was called so since he made pack saddles to earn his living. His tomb is in front of Baste-Payeen which was originally built by Sultan Mohammad Khoda Bandeh and has recently been reconstructed by Astan-e-Qods.

### **Gonbade Sabz (Green Dome)**

This shrine is located in Khaki avenue and its dome has a colour close to turquoise. Sheikh Mohammed Mo'men Aref Astrabadi, died 90 H. is buried here. He wrote the medical work Tohfeh Hakim

26

Mo'men. The dome was built by Shah Abbas in 1011 H.

### **Mosalla Mashad**

This monument is located in Payeen Khiaban and has a high porch and two porticos on both sides. According to extant inscription it was built in 1087 H. during Shah Sulayman period. Its facade is made of bricks and it was previously used for prayers of the two Eids. The date of construction 1086 H. has been carved inside the Mehrab. The building is decorated with inscription and glazed tiles.

### **Akhanjan Tower**

This tower is located 22 kilometers

27

away from Mashad and it is believed that the tomb of Gowhartaj, the sister of Gowhars had Agha Taimuri is here. The facade of the tower is covered with octagon bricks and it has a conic dome.

### **Miami (Imamzadeh Yahya)**

Imamzadeh Yahya was Zaid's son and grandson of our fourth Imam Sajjad (a.s.) His mother Raiteh was the daughter of Abi Hashem Abdullah ibne Mohamed Hanifah. He was born in 107 H. and as his life was threatened by Umayyads, he migrated from Kerbala to Madaen and from there to Khorasan. He was martyred at the age of 18 in Jowzjan in 125 H. His tomb is on the Sarakhs road 50 kilometers from Mashad and one kilometer from

28

Miami village. The construction of the shrine dates back to the 10th century H.

### **Nadir's monument**

It is located in a beautiful garden and built by National Monuments Association in 1958 A.D. Nadir's statute riding horse holding an axe is on the top of the monument. The height is 5 meters weighing 14000 kilograms. There is a museum of weapons, helmets and armours inside the monument which was inaugurated in 1342 H. Nadir Shah ruled from 1148 to 1160 AH. The Allama Tabatabaie public library is in this monument run by Islamic Guidance Organisation.

29

### **Ferdowsi's monument**

Abul Quasem Ferdowsi (died 411 H.) is the greatest epic poet who composed Shahnameh in 30 years. His shrine is located 22 kilometers northwest of Mashad alongside Quchan road. The monument is surrounded by a beautiful garden and was completed in 1968 A.D. There are still some old walls in the end side of the garden and there is a museum in the west part of the monument. Among the items in the museum is a manuscript of Shahnameh weighing 73 kilograms.

May Allah bless us all with the Ziyarat of Imam Reza (a.s.) more and more often. I trust the above narrative will be of benefit to the pilgrims (zawwar) of Imam Reza (a.s.).

30



## Ziarat of Hazrat Imam Ali Reza (a.s.)

It is a matter of great fortune for a person if he gets the opportunity for the Ziarat of Imam Ali Reza (a.s.). One should pray with all sincerity that one is bestowed this honour again and again. Although people are unaware of its greatness and merits and consider it sufficient to perform this Ziarat once only.

The Messenger of Allah (s.a.w.s.) said,

**"A part of my body would be buried in Khorasan. Allah would ensure Paradise**

31

scrolls of good people would be given in their right hands and those of the sinners in their left.

2. On the Sirat Bridge (Pul-e-Sirat)
3. On the balance of deeds (Meezan). Where the deeds would be weighed.

It should be clear that there are many Ziarats for Imam Ali Reza (a.s.). His famous Ziarat is only that which is found in authentic books and it is related to shaykh Muhammad bin Hasan bin waleed. He was a teacher of Shaykh Sadooq. From ibne Quluwahy's book Al-Mazar it is known that this Ziarat is also related by the Holy Imams (a.s.). According to the book Manla Yazarul Faqih the Ziarat is as follows: When you decide to go for the Ziarat of

33

for the believer who visits it and make hell prohibited for him. If a grief-stricken person does the Ziarat, Allah would dispel his grief. If a sinner does the Ziarat, Allah would forgive his sins."

Imam Musa Kazim (a.s.) said,

**"The reward of the Ziarat of Imam Reza (a.s.) is equivalent to 70 Hajjs accepted by Allah."**

In some other traditions its reward is mentioned to be equivalent to 1000 Hajjs and Umrahs.

This Ziarat would be useful at three important points in the Qiyamat.

1. When the scrolls of deeds would be handed over to their owners, the

32

Imam Ali Reza (a.s.), before you begin your journey from home, perform Ghusl and while doing to recite the following:

اللَّهُمَّ طَهِّرْنِي وَطَهِّرْ لِي قَلْبِي وَأَشْرَحْ لِي  
صَدْرِي وَأَجِرْ عَلَيَّ لِسَانِي مَدْحَتَكَ  
وَالثَّنَاءَ عَلَيْكَ فَإِنَّهُ لَا قُوَّةَ إِلَّا بِكَ اللَّهُمَّ  
اجْعَلْهُ لِي طَهُورًا وَشِفَاءً

ALLAAHUMMA TAHHIRNEE WA HAAHIRLEE  
QALBEE WASH-RAH LEE SADREE WA AJRE  
A'LAA LESAANEE MIDHATAKA WAS-SANAA-A  
A'LAYKA FA INNAHU LAA QUWWATA ILLAA BEKA  
ALLAAHUMMAJ A'LHO LEE TAHOORAN WA  
SHEFAA-A'N

When you begin your journey of Ziarat from home recite the following:

34

بِسْمِ اللَّهِ وَبِاللَّهِ وَالِىَ اللَّهُ وَالِىَ ابْنِ  
رَسُولِ اللَّهِ حَسْبِىَ اللَّهُ تَوَكَّلْتُ عَلَى اللَّهِ  
اللَّهُمَّ إِلَيْكَ تَوَجَّهْتُ وَ إِلَيْكَ قَصَدْتُ وَ مَا  
عِنْدَكَ أَرَدْتُ۔

BISMILLAAHE WA BILLAAHE WA ELALLAAHE WA  
ELABNERASOOLILLAAHE HASBEYAL LAaho  
TAWAKKALTO A'LAL LAaHE ALLAAHUMMA  
ELAYKA TAWAJJAHTO WA ELAYKA QASADTO WA  
MAA'INDAKA ARADTO

when you reach Mash'hade  
Muqaddas first perform Ghusl and recite  
thisdua:

اللَّهُمَّ إِلَيْكَ وَجَّهْتُ وَجْهِي وَ عَلَيْكَ

35

خَلَقْتُ أَهْلِي وَ مَالِي وَ مَا حَوَّلْتَنِي وَ بِكَ  
وَتَّقْتُ فَلَا تُخَيِّبْنِي يَا مَنْ لَا يُخَيِّبُ مَنْ  
أَرَادَهُ وَ لَا يُضِيعُ مَنْ حَفِظَهُ صَلِّ عَلَى  
مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ احْفَظْنِي بِحِفْظِكَ  
فَإِنَّهُ لَا يُضِيعُ مَنْ خَفِظْتَ۔

ALLAAHUMMA ELAYKA WAJJAHTO WA A'LAYKA  
KHALLAFTO AHLEE WA MAALIE WA MAA  
KHAWWALTANEE WA BEKA WASIQTO FALAA  
TOKHAYYIBNEE YAA MAN LAA YOKHAYYEBO  
MAN ARAAADAHU WA LAA YOZAYYE-O' MAN  
HAFEZAHU SALLEA'LAA MOHAMMADINWA AALE  
MOHAMMADIN WAH-FAZNEE BE HIFZEKA  
FA-INNAHULAA YOZEE-O' MAN HAFIZTA

when you reach Mash'hade

36

Muqaddas safely, and when you decide to  
perform the Ziaayat, first do ghusl and while  
doingit recite the following:

اللَّهُمَّ طَهِّرْنِي وَ طَهِّرْ لِي وَ اشرحْ لِي  
صَدْرِي وَ اجْرِنِي عَلَى لِسَانِي مِدْحَتِكَ وَ  
مَحَبَّتِكَ وَ الثَّنَاءَ عَلَيْكَ فَإِنَّهُ لَا قُوَّةَ إِلَّا بِكَ  
وَ قَدْ عَلِمْتُ أَنَّ قِوَامَ دِينِي التَّسْلِيمُ لِأَمْرِكَ  
وَ الْإِتْبَاعُ لِسُنَّةِ نَبِيِّكَ وَ الشَّهَادَةُ عَلَى  
جَمِيعِ خَلْقِكَ اللَّهُمَّ اجْعَلْهُ لِي شِفَاءً وَ  
نُورًا إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ۔

37

ALLAAHUMMA TAHHIRNEE WA HAHHIRLEE  
WASH-RAH LEE SADREE WA AJRENEE A'LAA  
LESAANEE MIDHATAKA WA MAHABBATAKA  
WAS-SANAAA-A A'LAYKA FA-INNAHU LAA  
QUWWATA ILLAA BEKA WA QAD A'LIMTO ANNA  
QEWAAMA DEENIT TASLEEMO LE AMREKA  
WAL-ITTEBAA-O' LE SUNNATE NABIYYEKA  
WASH-SHAHAADATO A'LAA JAMEE-E'  
KHALQEKA ALLAAHUMMAJ-A'LHO LEE  
SHE-FAAA-ANWANNOORAN INNAKAA'LAA KULLE  
SHAY-IN QADEERUN

After this wear clean and pure clothes  
and remembering Allah, barefoot walk,  
towards the shrine with ease and keep  
reciting this:

اللَّهُ أَكْبَرُ، لَا إِلَهَ إِلَّا اللَّهُ، سُبْحَانَ اللَّهِ،  
الْحَمْدُ لِلَّهِ

38

ALLAAHO AKBARO, LAA ELAHA ILLALLAAHO,  
SUBHAANALLAAHE, ALHAMDOLILLAAHE

Stand at the entrance to the Haram  
and seek permission in the following words:

اللَّهُمَّ إِنِّي وَقَفْتُ عَلَى بَابٍ مِنْ أَبْوَابِ  
بَيْتِ نَبِيِّكَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَوَقَدْ  
مَنْعَتِ النَّاسَ أَنْ يَدْخُلُوا إِلَّا بِإِذْنِهِ فَقُلْتُ  
يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَدْخُلُوا بَيْتَ النَّبِيِّ  
إِلَّا أَنْ يُؤْذَنَ لَكُمْ اللَّهُمَّ إِنِّي أَعْتَقِدُ حُرْمَةَ  
صَاحِبِ هَذَا الْمَشْهَدِ الشَّرِيفِ فِي غَيْبَتِهِ  
كَمَّا أَعْتَقِدُهَا فِي حَضْرَتِهِ وَأَعْلَمُ أَنَّ

39

رَسُولِكَ وَخُلَفَائِكَ عَلَيْهِمُ السَّلَامُ أَحْيَاءٌ  
عِنْدَكَ يُرْرُقُونَ يَرُونَ مَقَامِي وَيَسْمَعُونَ  
كَلَامِي وَيَرُدُّونَ سَلَامِي وَأَنْتَ حَجَبْتَ  
عَنْ سَمْعِي كَلَامَهُمْ وَفَتَحْتَ بَابَ  
فَهْمِي بِلَدِيدِ مُنَاجَاتِهِمْ وَإِنِّي أَسْتَاذِنُكَ يَا  
رَبِّ أَوْلَى وَأَسْتَاذِنُ رَسُولَكَ صَلَّى اللَّهُ  
عَلَيْهِ وَآلِهِ ثَانِيًا وَأَسْتَاذِنُ خَلِيفَتَكَ الْإِمَامَ  
الْمَفْرُوضَ عَلَيَّ طَاعَتُهُ عَلَيَّ بِنِ مَوْسَى  
الرِّضَا عَلَيْهِمَا السَّلَامُ وَالْمَلَائِكَةُ

40

الْمُؤَكَّلِينَ بِهَذِهِ الْبُقْعَةِ الْمُبَارَكَةِ ثَالِثًا  
أَدْخُلُ يَا رَسُولَ اللَّهِ ءَ أَدْخُلُ يَا حُجَّةَ اللَّهِ  
ءَ أَدْخُلُ يَا مَلَكَةَ اللَّهِ الْمُقَرَّبِينَ الْمُقِيمِينَ  
فِي هَذَا الْمَشْهَدِ فَادْنُ لِي يَا مَوْلَايَ فِي  
الدُّخُولِ أَفْضَلَ مَا أَدْنَتْ لِأَحَدٍ مِنْ  
أَوْلِيَائِكَ فَإِنْ أَكُنْ أَهْلًا لِذَلِكَ فَانْتَ أَهْلٌ  
لِذَلِكَ-

ALLAAHUMMA INNEE WAQAFTO A'LAA BAABIN  
MIN ABWAABE BOYOOTE NABIYYEKA  
SALAWAATOKA A'LAYHE WA AALEHI WA QAD  
MANAA'-TAN NAASA AN YADKHOLOO ILLAA

41

BE-IZNEHEE FAQULTA YAA AYYOHAL LAZEENA  
AAMANOOLAA TADKHOLOO BOYOOTAN NABIYYE  
ILLAA AN YU-ZANA LAKUM ALLAAHUMMA INNEE  
AA'-TAQEDO HURMATA SAAHEBE HAAZAL  
MASH-HADISH SHAREEFE FEE GHAYBATEHE  
KAMAA AA'-TAQEDOHAA FEE HAZRATEHI WA  
AA'-LAMO ANNA RASOOLAKA WA  
KHOLAFAAA-AKA A'LAYHEMUS SALAA MO  
AHYAAA-UN I'NDAKA YURZAQOONA YARAWNA  
MAQAAMEE WA YASMA-O'ONA KALAAMEE WA  
YARUDDOONA SALAAMEE WA ANNAKA HAJABTA  
A'N SAM-E'E KALAAMAHUM WAFATAHTA BAABA  
FAHMEE BELAZEEZE MONAAJAA TEHIM WA  
INNEE ASTAAZENOKA YAA RABBE AWWALAN  
WA ASTAAZENO RASOOLAKA SALLALLAAHO  
A'LAYHEWA AALEHI SAANEYAN WA ASTAAZENO  
KHALEEFATAKAL EMAAMAL MAFROOZAA'LAYYA  
TAA-A'TOHU A'LIYYABNE MOOSAR REZAA  
A'LAYHEMAS SALAA MO WALMALAAA-EKATAL  
MOWAKKELEENA BE HAAZEHIL BUQ-A'TIL  
MOBAARAKATE SAALESAN A-ADKHOLO YAA

42

RASOOLALLAAHE A-ADKHOLO YAA  
 HUJJATALLAAHE A-ADKHOLO YAA  
 MALAAA-EKATALLAAHIL MOQARRABEENAL  
 MOQEEMEENA FEE HAAZAL MASH-HADE  
 FAA-ZAN LEE YAA MAWLAAYA FID DOKHOOLE  
 AFZALA MAA AZINTA LE-AHADIN MIN  
 AWLEYAAA-EKA FA-IN LAM AKUN AHLAN  
 LEZAALEKA FA-ANTA AHLUN LEZAALEKA

After this, kissing the threshold he should enter reciting the following:

بِسْمِ اللّٰهِ وَبِاللّٰهِ وَفِي سَبِيلِ اللّٰهِ وَ عَلَى  
 مِلَّةِ رَسُوْلِ اللّٰهِ صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ اَللّٰهُمَّ  
 اغْفِرْ لِيْ وَارْحَمْنِيْ وَتُبْ عَلَيَّ اِنَّكَ اَنْتَ  
 التَّوَّابُ الرَّحِيْمُ۔

BISMILLAAHE WA BILLAAHE WA FEE

43

SABILILLAAHE WA A'LAA MILLATE  
 RASOOLILLAAHE SALLALLAAHO A'LAYHE WA  
 AALEHI ALLAAHUMMAGH FIRLEE WAR-HAMNEE  
 WATUB A'LA YYA INNAKA ANTAT TAWWAABUR  
 RAHEEM.

Upon entering the Shrine one should say:

بِسْمِ اللّٰهِ وَبِاللّٰهِ وَ عَلَى مِلَّةِ رَسُوْلِ اللّٰهِ  
 صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ اَشْهَدُ اَنْ لَا اِلٰهَ اِلَّا  
 اللّٰهُ وَحْدَهُ لَا شَرِيْكَ لَهٗ وَ اَشْهَدُ اَنَّ  
 مُحَمَّدًا عَبْدُهٗ وَرَسُوْلُهٗ وَ اَنَّ عَلِيًّا وَلِيُّ اللّٰهِ

BISMILLAAHE WA BILLAAHE WA A'LAA MILLATE  
 RASOOLILLAAHE SALLALLAAHO A'LAYHE WA  
 AALEHIASH-HADO AN LAA ELAAHA ILLAL LAHO  
 WAHDAHU LAA SHAREEKA LAHU WA ASH-HADO

44

ANNA MOHAMMADAN A'BDOHU WA RASOOLUHU  
 WA ANNA A'LIYAN WALIYULLAAHE

Then one should stand facing the Zari while one's back should be to the Qibla, and one should say:

اَشْهَدُ اَنْ لَا اِلٰهَ اِلَّا اللّٰهُ وَحْدَهُ لَا شَرِيْكَ  
 لَهٗ وَ اَشْهَدُ اَنَّ مُحَمَّدًا عَبْدُهٗ وَرَسُوْلُهٗ وَ  
 اَنَّهُ سَيِّدُ الْاَوَّلِيْنَ وَالْاٰخِرِيْنَ وَ اَنَّهُ سَيِّدُ  
 الْاَنْبِيَاءِ وَ الْمُرْسَلِيْنَ اَللّٰهُمَّ صَلِّ عَلَيَّ  
 مُحَمَّدٍ عَبْدِكَ وَرَسُوْلِكَ وَنَبِيِّكَ وَ سَيِّدِ  
 خَلْقِكَ اَجْمَعِيْنَ صَلُوَةً لَا يَقْوَى عَلَيَّ

45

اِحْصَاءِهَا غَيْرُكَ اَللّٰهُمَّ صَلِّ عَلَيَّ اَمِيْرِ  
 الْمُؤْمِنِيْنَ عَلِيِّ بْنِ اَبِي طَالِبٍ عَبْدِكَ وَ  
 اَخِي رَسُوْلِكَ الَّذِي اَنْتَجَبْتَهُ بِعِلْمِكَ وَ  
 جَعَلْتَهُ هَادِيًا لِمَنْ شِئْتَ مِنْ خَلْقِكَ  
 وَالدَّلِيْلَ عَلَيَّ مَنْ بَعَثْتَهُ بِرِسَالَاتِكَ وَ دِيَانَ  
 الدِّيْنِ بِعَدْلِكَ وَ فَضْلِ قَضَائِكَ بَيْنَ  
 خَلْقِكَ وَ الْمُهَيِّمِنِ عَلَيَّ ذَلِكَ كُلِّهٖ وَ  
 السَّلَامُ عَلَيْهِ وَ رَحْمَةُ اللّٰهِ وَ بَرَكَاتُهٗ اَللّٰهُمَّ  
 صَلِّ عَلَيَّ فَاطِمَةَ بِنْتِ نَبِيِّكَ وَ زَوْجَةَ

46

قَضَائِكَ بَيْنَ خَلْقِكَ اللَّهُمَّ صَلِّ عَلَى  
عَلِيِّ بْنِ الْحُسَيْنِ عَبْدِكَ الْقَائِمِ فِي  
خَلْقِكَ وَالِدَيْهِ عَلَى مَنْ بَعَثْتَ  
بِرِسَالَتِكَ وَدَيَانَ الدِّينِ بِعَدْلِكَ وَفَضْلِ  
قَضَائِكَ بَيْنَ خَلْقِكَ سَيِّدِ الْعَابِدِينَ اللَّهُمَّ  
صَلِّ عَلَى مُحَمَّدِ بْنِ عَلِيٍّ عَبْدِكَ وَ  
خَلِيفَتِكَ فِي أَرْضِكَ بِأَقْرَبِ عِلْمِ النَّبِيِّينَ  
اللَّهُمَّ صَلِّ عَلَى جَعْفَرِ بْنِ مُحَمَّدٍ  
الصَّادِقِ عَبْدِكَ وَوَلِيِّ دِينِكَ وَحُجَّتِكَ

وَلِيِّكَ وَ أُمَّ السَّبْطِيِّينَ الْحَسَنِ وَالْحُسَيْنِ  
سَيِّدِي شَبَابِ أَهْلِ الْجَنَّةِ الطُّهْرَةِ الطَّاهِرَةِ  
الْمُطَهَّرَةِ التَّقِيَّةِ النَّقِيَّةِ الرَّضِيَّةِ الزَّكِيَّةِ  
سَيِّدَةِ نِسَاءِ أَهْلِ الْجَنَّةِ أَجْمَعِينَ صَلَوَةٌ لَا  
يَقْوَى عَلَى إِحْصَائِهَا غَيْرُكَ اللَّهُمَّ صَلِّ  
عَلَى الْحَسَنِ وَالْحُسَيْنِ سِبْطِي نَبِيِّكَ وَ  
سَيِّدِي شَبَابِ أَهْلِ الْجَنَّةِ الْقَائِمِينَ فِي  
خَلْقِكَ وَالِدَيْهِ عَلَى مَنْ بَعَثْتَ  
بِرِسَالَتِكَ وَدَيَانَ الدِّينِ بِعَدْلِكَ فَضَّلْ

بِأَمْرِكَ وَالدَّاعِي إِلَى سَبِيلِكَ اللَّهُمَّ صَلِّ  
عَلَى عَلِيِّ بْنِ مُحَمَّدٍ عَبْدِكَ وَوَلِيِّ دِينِكَ  
اللَّهُمَّ صَلِّ عَلَى الْحَسَنِ بْنِ عَلِيٍّ الْعَامِلِ  
بِأَمْرِكَ الْقَائِمِ فِي خَلْقِكَ وَحُجَّتِكَ  
الْمُؤَدِّي عَنْ نَبِيِّكَ وَشَاهِدِكَ عَلَى  
خَلْقِكَ الْمَخْضُوصِ بِكَرَامَتِكَ الدَّاعِي  
إِلَى طَاعَتِكَ وَطَاعَةِ رَسُولِكَ صَلَوَاتِكَ  
عَلَيْهِمْ أَجْمَعِينَ اللَّهُمَّ صَلِّ عَلَى حُجَّتِكَ  
وَوَلِيِّكَ الْقَائِمِ فِي خَلْقِكَ صَلَوَةٌ تَامَّةٌ

عَلَى خَلْقِكَ أَجْمَعِينَ الصَّادِقِ الْبَارِّ اللَّهُمَّ  
صَلِّ مُوسَى بْنِ جَعْفَرٍ عَبْدِكَ الصَّالِحِ وَ  
لِسَانِكَ فِي خَلْقِكَ النَّاطِقِ بِحُكْمِكَ وَ  
الْحُجَّةِ عَلَى بَرِيَّتِكَ اللَّهُمَّ صَلِّ عَلَى عَلِيٍّ  
بْنِ مُوسَى الرِّضَا الْمُرْتَضَى عَبْدِكَ وَوَلِيِّ  
دِينِكَ الْقَائِمِ بِعَدْلِكَ وَالدَّاعِي إِلَى دِينِكَ  
وَ دِينِ آبَائِهِ الصَّادِقِينَ صَلَوَةٌ لَا يَقْوَى  
عَلَى إِحْصَائِهَا غَيْرُكَ اللَّهُمَّ صَلِّ عَلَى  
مُحَمَّدِ بْنِ عَلِيٍّ عَبْدِكَ وَوَلِيِّكَ الْقَائِمِ

نَامِيَةً بَاقِيَةً تُعَجِّلُ بِهَا فَرَجَهُ وَتَنْصُرُهُ بِهَا  
 وَتَجْعَلُنَا مَعَهُ فِي الدُّنْيَا وَالْآخِرَةِ ۝ اللَّهُمَّ  
 إِنِّي اتَّقَرَّبُ إِلَيْكَ بِحُبِّهِمْ وَأَوْلِيَ وَلِيِّهِمْ وَ  
 أَعَادِي عَدُوَّهُمْ فَارْزُقْنِي بِهِمْ خَيْرَ الدُّنْيَا  
 وَالْآخِرَةِ وَأَصْرِفْ عَنِّي بِهِمْ شَرَّ الدُّنْيَا  
 وَالْآخِرَةِ وَهُوَ أَلْيَوْمِ الْقِيَامَةِ -

ASH-HADO AN LAA ELAAHA ILLALLAAHU  
 WAHDHU LAA SHAREEKA LAHU WA ASH-HADU  
 ANNA MOHAMMADAN A'BDOHU WA RASOOLUHU  
 WA ANNAHU SAYYEDUL AWWALEENA WAL  
 AAKHEREENA WA ANNAHU SAYYEDUL  
 AMBEYAAA-IWAL MURSALEENA ALLAAHUMMA  
 SALLE A'LAA MOHAMMADIN A'BDEKA WA

51

RASOOLEKA WA NABIYYEKA WA SAYYEDE  
 KHALQEKA AJMA-EENA SALAATAN LAA YAQWAA  
 A'LAA EHSAA-EHAA GHAYROKA ALLAAHUMMA  
 SALLE A'LAA AMEERIL MOMINEENA A'LIYYIBNE  
 ABEE TAALIBIN A'BDEKA WA AKHEE  
 RASOOLEKAL LAZEEN-TAJABTAHU BE-I'LMEKA  
 WAJA-A'LTAHU HAADYAN LEMAN SHEA-TA MIN  
 KHALQEKA WAD DALEELE A'LAA MAN  
 BA-A'STAHUBERESAALEKA WADAYYAANAD  
 DEENE BE-A'DLEKA WA FASLI QAZAAA-EKA  
 BAYNA KHALQEKA WAL MOHAYMENE A'LAA  
 ZAALEKA KULLEHI WASSALAAMO A'LAYHE WA  
 RAHMATULLAAHE WA BARAKAATOHU  
 ALLAAHUMMA SALLE A'LAA FAATEMATA BINTE  
 NABIYYEKA WA ZAWJATE WALIYYEKA WA  
 UMMIS SIBTAYNIL HASANI WAL HUSAYN  
 SAYYEDAY SHABAABE AHLIL JANNATIT  
 TOHRATIT TAAHERATIL MOTAHHARATIT  
 TAQIYYATIN NAQIYYATIR RAZIYYATIZ ZAKIYYATE  
 SAYYEDATE NESAAA-E AHLIL JANNATE  
 AJMA-E'ENA SALAATAN LAA YAQWAA A'LAA

52

EHSAAA-EHAA GHAYROKA ALLAAHUMMA SALLE  
 A'LAL HASANE WAL HUSAYNE SIBTAY  
 NABIYYEKA WA SAYYEDAY SHABAABE AHLIL  
 JANNATIL QAA-EMAYNE FEE KHALQEKA WAD  
 DALEELAYNE A'LAA MAN BA-A'STA  
 BERESAALAATEKA WA DAYYAANID DEENE  
 BE-A'DLEKA WA FASLAY QAZAA-EKA BAYNA  
 KHALQEKA ALLAAHUMMA SALLE A'LAA  
 A'LIYYIBNIL HUSAYNE A'BDEKAL QAA-EME FEE  
 KHALQEKA WAD DALEELE A'LAA MAN BA-A'STA  
 BERESAALAATEKA WA DAYYAANID DEENE  
 BE-A'DLEKA WA FASLE QAZAAA-EKA BAYNA  
 KHALQEKA SAYYEDIL A'ABEDEENA  
 ALLAAHUMMA SALLE A'LAA MOHAMMADIBNE  
 A'LIYYIN A'BDEKA WA KHALEEFATEKA FEE  
 ARZEKA BAAQERE I'LMIN NABIYYEENA  
 ALLAAHUMMA SALLE A'LAA JA'-FARIBNE  
 MOHAMMADENIS SAADEQEI A'BDEKA WA  
 WALIYYE DEENKA WA HUJJATEKA A'LAA  
 KHALQEKA AJMA-E'ENAS SAADEQIL BAAARRE  
 ALLAAHUMMA SALLE A'LAA MOOSABNE

53

JAA'-FARIN A'BDIKAS SAALEHE WA LESANEKA  
 FEE KHALQEKAN NAATEQE BEHUKMEKA WAL  
 HUJJATE A'LAA BARIYYATEKA ALLAAHUMMA  
 SALLE A'LAA A'LIYYIBNE MOOSAR REZAL  
 MURTAZAA A'BDEKA WA WALIYYE DEENKAL  
 QAAA-EME BE-A'DLEKA WAD DAA-E'E ELAA  
 DEENKA WA DEENE AABAAA-EHIS  
 SAADEQEENA SALAATAN LAA YAQWAA A'LAA  
 EHSAA-EHAA GHAYROKA ALLAAHUMMA SALLE  
 A'LAA MOHAMMADIBNE A'LIYYIN A'BDIKA WA  
 WALLIYEKAL QAAA-EME BE-AMREKA WAD  
 DAA-E'E ELAA SABEELEKA ALLAAHUMMA SALLE  
 A'LAA A'LIYYIBNE MOHAMMADIN A'BDEKA WA  
 WALIYYE DEENKA ALLAAHUMMA SALLE A'LAL  
 HASANIBNE A'LIYYIL A'AMELE BE-AMREKAL  
 QAAA-EME FEE KHALQEKA WA HUJJATEKAL  
 MO-ADDEE A'N NABIYYEKA WA SHAAHEDEKA  
 A'LAA KHALQEKAL MAKHSOOSE  
 BEKARAAMATEKAD DAA-E'E ELAA TAA-A'TEKA  
 WA TAA-A'TE RASOOLEKA SALAWAATOKA  
 A'LAYHIM AJMA-E'ENA ALLAAHUMMA SALLE

54

A'LAH HUUJATEKA WA WALIYEKAL QAAA-EME  
 FEE KHALQEKA SALAATAN TAAAMMATAN  
 NAAMEYATAN BAAQEYATAN TO-A'JJELOBEHAA  
 FARAJAHU WA TANSOROHU BEHAA WA  
 TAJ-A'LOHAA MA-A'HU FID DUNYAA WAL  
 AAKHERATE ALLAAHUMMA INNEE  
 ATAQARRABO ELAYKA BEHUBBEHIM WA  
 OWAALEE WALIY-YAHUM WA O-A'ADEE  
 A'DUWWAHUM FAR-ZUQNEE BEHIM KHAYRAD  
 DUNYAA WAL AAKHERATE WASRIF A'NNEE  
 BEHIM SHARRAD DUNYAA WAL AAKHERATE WA  
 AHWAALA YAWMIL QEYAAMATE

Sit at the head side and recite:

السَّلَامُ عَلَيْكَ يَا وَلِيَّ اللَّهِ السَّلَامُ عَلَيْكَ  
 يَا حُجَّةَ اللَّهِ السَّلَامُ عَلَيْكَ يَا نُورَ اللَّهِ  
 فِي ظُلُمَاتِ الْأَرْضِ السَّلَامُ عَلَيْكَ يَا

55

عَمُودَ الدِّينِ السَّلَامُ عَلَيْكَ يَا وَارِثَ آدَمَ  
 صِفْوَةَ اللَّهِ السَّلَامُ عَلَيْكَ يَا وَارِثَ نُوحٍ  
 نَبِيِّ اللَّهِ السَّلَامُ عَلَيْكَ يَا وَارِثَ إِبْرَاهِيمَ  
 خَلِيلِ اللَّهِ السَّلَامُ عَلَيْكَ يَا وَارِثَ  
 إِسْمَاعِيلَ ذِيحِ اللَّهِ السَّلَامُ عَلَيْكَ يَا  
 وَارِثَ مُوسَى كَلِيمِ اللَّهِ السَّلَامُ عَلَيْكَ يَا  
 وَارِثَ عِيسَى رُوحِ اللَّهِ السَّلَامُ عَلَيْكَ يَا  
 وَارِثَ مُحَمَّدٍ رَسُولِ اللَّهِ السَّلَامُ عَلَيْكَ  
 يَا وَارِثَ أَمِيرِ الْمُؤْمِنِينَ عَلِيِّ وَلِيِّ اللَّهِ وَ

56

وَصِيِّ رَسُولِ رَبِّ الْعَالَمِينَ السَّلَامُ  
 عَلَيْكَ يَا وَارِثَ فَاطِمَةَ الزَّهْرَاءِ السَّلَامُ  
 عَلَيْكَ يَا وَارِثَ الْحَسَنِ وَالْحُسَيْنِ  
 سَيِّدِي شَبَابِ أَهْلِ الْجَنَّةِ السَّلَامُ عَلَيْكَ  
 يَا وَارِثَ عَلِيِّ بْنِ الْحُسَيْنِ زَيْنِ الْعَابِدِينَ  
 السَّلَامُ عَلَيْكَ يَا وَارِثَ مُحَمَّدِ بْنِ عَلِيٍّ  
 بَاقِرِ عِلْمِ الْأَوَّلِينَ وَالْآخِرِينَ السَّلَامُ  
 عَلَيْكَ يَا وَارِثَ جَعْفَرِ بْنِ مُحَمَّدٍ الصَّادِقِ  
 الْبَارِ السَّلَامُ عَلَيْكَ يَا وَارِثَ مُوسَى بْنِ

57

جَعْفَرِ السَّلَامُ عَلَيْكَ أَيُّهَا الصِّدِّيقُ  
 الشَّهِيدُ السَّلَامُ عَلَيْكَ أَيُّهَا الْوَصِيُّ الْبَارُّ  
 التَّقِيُّ أَشْهَدُ أَنَّكَ قَدْ أَقَمْتَ الصَّلَاةَ وَ  
 آتَيْتَ الزَّكَاةَ وَأَمَرْتَ بِالْمَعْرُوفِ وَنَهَيْتَ  
 عَنِ الْمُنْكَرِ وَعَبَدْتَ اللَّهَ مُخْلِصًا حَتَّى  
 آتَيْتَ الْيَقِينَ السَّلَامُ عَلَيْكَ يَا أَبَا الْحَسَنِ  
 وَرَحْمَةَ اللَّهِ وَبَرَكَاتَهُ.

ASSALAAMO A'LAYKA YAA WALIYALLAAHE  
 ASSALAAMO A'LAYKA YAA HUUJATALLAAHE  
 ASSALAAMO A'LAYKA YAA NOORALLAAHE FEE  
 ZOLOMAATIL ARZE ASSALAAMO A'LAYKA YAA

58

A'MOODAD DEENE ASSALAAMO A'LAYKA YAA WAARESA AADAMA SIFWATILLAAHE ASSALAAMO A'LAYKA YAA WAARESA NOOHIN NABIYYILLAAHE ASSALAAMO A'LAYKA YAA WAARESA IBRAAHEEMA KHALEELILLAAHE ASSALAAMO A'LAYKA YAA WAARESA ISMAA-E'ELA ZABEEHILLAHE ASSALAAMO A'LAYKA YAA WAARESA MOOSA KALEEMILLAAHE ASSALAAMO A'LAYKA YAA WAARESA E'ESAA ROOHILLAAHE ASSALAAMO A'LAYKA YAA WAARESA MOHAMMADIN RASOOLILLAAHE ASSALAAMO A'LAYKA YAA WAARESA AMEERIL MOOMINEENA A'LIYYIN WALIYYILLAAHE WA WASIYYE RASOOLE RABBIL A'ALAMEENA ASSALAAMO A'LAYKA YAA WAARESA FAATEMATAZZAHRAAA-EASSALAAMO A'LAYKA YAA WAARE HASANE WAL HUSAYNE SAYYEDAY SHABAABE AHLIL JANNATE ASSALAAMO A'LAYKA YAA WAARESA A'LIYYIBNIL HUSAYNE ZAYNIL A'ABEDEENA ASSALAAMO A'LAYKA YAA WAARESA

59

الْبِلَادَ رَجَاءَ رَحْمَتِكَ فَلَا تُخَيِّبْنِي وَلَا تَرُدَّنِي بِغَيْرِ قَضَاءٍ حَاجَتِي وَارْحَمِ تَقْلِبِي عَلَى قَبْرِ بْنِ أَخِي رَسُولِكَ صَلَوَاتِكَ عَلَيْهِ وَالهِ بِأَبِي أَنْتَ وَامِّي يَا مَوْلَايَ أَتَيْتَكَ زَائِرًا وَافِدًا عَائِدًا مِمَّا جَنَيْتَ عَلَيَّ نَفْسِي وَاحْتَطَبْتُ عَلَيَّ ظَهْرِي فَكُنْ لِي شَافِعًا إِلَى اللَّهِ يَوْمَ فُقْرِي وَفَاقَتِي فَلَكَ عِنْدَ اللَّهِ مَقَامٌ مَحْمُودٌ وَأَنْتَ عِنْدَهُ وَجِيهٌ.

ALLAAHUMMA ELAYKA SAMADTOMIN ARZEE WA QATAA'-TUL BELAADA RAJ AAA-A RAHMATEKA

61

MOHAMMADIBNE A'LIYYIN BAAQERE I'LMIL AWWALEENA WAL AAKHEREENA ASSALAAMO A'LAYKA YAA WAARESA JA'-FARIBNE MOHAMMADENIS SAADEQIL BAAARRE ASSALAAMO A'LAYKA YAA WAARESA MOOSABNE JA'-FARIN ASSALAAMO A'LAYKA AYYOHAL SIDDEEQUSH SHAHEEDO ASSALAAMO A'LAYKA AYYOHAL WASIYYUL BAAARRUT TAQIYYO ASH-HADO ANNAKA QAD AQAMTAS AATA WA AATAYTAZZAKAATA WA AMARTABIL MA'-ROOFE WA NAHAYTA A'NIL MUNKAREWA A'BADTALLAAHA MUKHLESAN HATTAATAAKAL YAQEENO ASSALAAMO A'LAYKA YAA ABAL HASANE WA RAHMATULLAAHE WA BARAKAATOHU

After this one should cling tightly to the Zari and recite:

اللَّهُمَّ إِلَيْكَ صَمَدْتُ مِنْ أَرْضِي وَقَطَعْتُ

60

FALAA TOKHAYYIBNEE WA LAA TARUDDANEE BEGHAYRE HAAJATEE WARHAM TAQALLOBEE A'LAA QABRIBNI AKHEE RASOLEKA SALAWAATOKA A'LAYHE WA AALEHI BE-ABEE ANTA WA UMMEE YAA MAWLAAYA ATAYTOKA ZAA-ERAN WAAFEDAN A'A-EZAN MIMMAA JANAYTU A'LAA NAFSEE WAH-TATABTO A'LAA ZAHREE FAKUN LEE SHAAFI-A'N ILALLAAHE YAWMA FAQREE WA FAAQATEE FALAKA I'NDALLAAHE MAQAAMUN MAHMOODUN WA ANTA I'NDAHUWAJEEHUN

After this one should raise ones right hand and keep ones left hand on the blessed grave and recite the following:

اللَّهُمَّ إِنِّي اتَّقَرَّبُ بِحُبِّهِمْ وَبِوَلَايَتِهِمْ أَتَوَلَّىٰ أَخْرَهُمْ بِمَا تَوَلَّيْتُ بِهِ أَوْلَهُمْ وَأَبْرءُ مِنْ كُلِّ وَلِيَجَةٍ دُونَهُمْ اللَّهُمَّ الْعَيْنِ الَّذِينَ بَدَلُوا

62



نِعْمَتِكَ وَاتَّهَمُوا نَبِيَّكَ وَجَحَدُوا بِآيَاتِكَ وَ  
سَخِرُوا بِإِمَامِكَ وَحَمَلُوا النَّاسَ عَلَيَّ  
اُكْتَفِ اِلِ مُحَمَّدٍ اَللّٰهُمَّ اِنِّيْ اَتَقَرَّبُ اِلَيْكَ  
بِاللَّعْنَةِ عَلَيْهِمْ وَالْبَرَآءَةِ مِنْهُمْ فِي الدُّنْيَا  
وَالْآخِرَةِ يَا رَحْمٰنُ -

ALLAAHUMMA INNEE ATAQARRABO ELAYKA  
BEHUBBEHIM WA BEWELAA YATEHIM  
ATAWALLAAAKHERAHUMBEMAA TAWALLAYTO  
BEHIM AWWALAHUM WA ABRA-O MIN KULLE  
WALEEJATIN DOONAHUM ALLA AHUMMAL-  
A'NILLAZEENA BADDALOO NEA'-MATAKA WAT  
TAHAMOO NABIYYEKA WA JAHADOO  
BE-AAYAA TEKA WA SAKHEROO BE-IMAA MEKA  
WA HAMALUN NAASA A'LAA AKTAAFE AALE

63

Afterwards one should weep and lament and invoke curses (La'nat) on the enemies of AmirulMomeeneen (a.s.), Imams Hasan and Husain (a.s.) and other members of Ahle Bayt (a.s.). Then one should go back to the headside and recite 2 Rakats of Namaz-e-Ziarat. In the first rakat after Surah Hamd recite Surah Yasin and in the second rakat after Surah Hamd recite Surah Rahman. After this one should beg and lament to the Almighty and pray fervently for oneself and ones parents and all brothers in faith.

After completing the Ziarat one should recite curse (La'nat) on the killers and oppressors of Ahle Bayt (a.s.) and recite as follows:

65

MOHAMMADIN ALLAAHUMMA INNEE  
ATAQARRABO ELAYKA BIL LA'-NATIA'LAYHIM  
WAL BARAAA-ATE MINHUM FID DUNYAA WAL  
AAKHERAH YAA RAHMAANO

After this one should return to the feet side and recite as follows:

صَلَّى اللّٰهُ عَلَيْكَ يَا اَبَا الْحَسَنِ صَلَّى اللّٰهُ  
عَلَيَّ رُوْحِكَ وَبَدَنِكَ صَبَرْتُ وَ اَنْتَ  
الصَّادِقُ الْمُصَدِّقُ قَتَلَ اللّٰهُ مَنْ قَتَلَكَ  
بِالْاَيْدِي وَالْاَلْسُنِ -

SALLALLAAHO A'LAYKA YAA ABAL HASANE  
SALLALLAAHOA'LAA ROOHEKA WA BADANEKA  
SABARTA WA ANTAS SAAD EQU L MOSAD DEQO  
QATALALLAAHO MAN QATALALAKA BIL AYDEE  
WAL ALSONE

64

اَللّٰهُمَّ الْعَنْ قَتْلَةَ اَمِيْرِ الْمُؤْمِنِيْنَ وَ قَتْلَةَ  
الْحَسَنِ وَ الْحُسَيْنِ عَلَيْهِمُ السَّلَامُ وَ قَتْلَةَ  
اَهْلِ بَيْتِ نَبِيِّكَ اَللّٰهُمَّ الْعَنْ اَعْدَاءِ اِلِ  
مُحَمَّدٍ وَ قَتَلْتَهُمْ وَ زِدْهُمْ عَذَابًا فَوْقَ  
الْعَذَابِ وَ هَوَانًا فَوْقَ هَوَانٍ وَ ذُلًّا فَوْقَ ذُلِّ  
وَ خِزْيًا فَوْقَ خِزْيٍ اَللّٰهُمَّ دَعِّهُمْ اِلَى النَّارِ  
دَعًّا وَ اَرْكَسُهُمْ فِي الْيَمِّ عَذَابِكَ رَكْسًا  
وَ اَحْشُرْهُمْ وَ اَتَّبِعْهُمْ اِلَى جَهَنَّمَ رُمْرًا -

ALLAAHUMMAL A'N QATALATA AMEERIL  
MOMINEENA WA QATALATAL HASANE WAL

66

HUSAYNE A'LA YHEMUSAAMOWA QATALATA  
 AHLE BAYTE NABIYYEKA ALLAAHUMMAL A'N  
 A-A'DAAA-A AALE MOHAMMADIN WA  
 QATALATAHUM WA ZIDHUM A'ZAABAN FAWQAL  
 A'ZAABE WAHAWAANAN FAWQA HAWAANIN WA  
 ZULLAN FAWQA ZULLIN WA KHIZYAN FAWQA  
 KHIZYIN ALLAAHUMMA DO'A'HUM ELAL NAARE  
 DA'A'N WA ARKISHUM FEE ALEEME A'ZAABEKA  
 RAKSAN WAH-SHURHUM WA ATBAA-A'HUM  
 ELAAJAHANNAMAZOMARAN

Recite 2 units (Rakats) of  
 Namaz-e-Ziarat and then recite the  
 followingDua:

اللَّهُمَّ إِنِّي أَسْأَلُكَ يَا اللَّهُ الدَّائِمَ فِي مُلْكِهِ  
 الْقَائِمَ فِي عِزِّهِ الْمُطَاعَ فِي سُلْطَانِهِ  
 الْمُتَفَرِّدَ فِي كِبْرِيَاءِهِ الْمُتَوَحِّدَ فِي

67

دَيْمُومِيَّةٍ بَقَائِهِ الْعَادِلُ فِي بَرِّيَّتِهِ الْعَالِمُ فِي  
 قَضِيَّتِهِ الْكَرِيمُ فِي تَاخِيرِ عُقُوبَتِهِ إِلَهِي  
 حَاجَاتِي مَصْرُوفَةً إِلَيْكَ وَ أَمَالِي مَوْقُوفَةً  
 لَدَيْكَ وَ كَلِّمًا وَفَقْتَنِي مِنْ خَيْرٍ فَأَنْتَ  
 دَلِيلِي عَلَيْهِ وَ طَرِيقِي إِلَيْهِ يَا قَدِيرًا لَا تُؤَدُّهُ  
 الْمَطَالِبُ يَا مَلِيًّا يَلْجَأُ إِلَيْهِ كُلُّ رَاغِبٍ  
 مَا زِلْتُ مَصْحُوبًا مِنْكَ بِالنِّعَمِ جَارِعًا  
 عَلَى عَادَاتِ الْإِحْسَانِ وَ الْكِرَمِ أَسْأَلُكَ  
 بِالْقُدْرَةِ النَّافِذَةِ فِي جَمِيعِ الْأَشْيَاءِ وَ

68

قَضَائِكَ الْمُبْرَمِ الَّذِي تَحْجُبُهُ بِأَيْسَرِ  
 الدُّعَاءِ وَ بِالنَّظَرَةِ الَّتِي نَظَرْتَ بِهَا إِلَى  
 الْجِبَالِ فَتَشَامَخَتْ وَ إِلَى الْأَرْضِينَ  
 فَتَسَطَّحَتْ وَ إِلَى السَّمَوَاتِ فَارْتَفَعَتْ وَ  
 إِلَى الْبِحَارِ فَتَفَجَّجَتْ يَا مَنْ جَلَّ عَنْ  
 دَوَاتِ لِحَظَاتِ الْبَشَرِ وَ لَطْفَ عَنْ دَقَائِقِ  
 خَطَرَاتِ الْفِكْرِ لَا تُحَمِّدُ يَا سَيِّدِي إِلَّا  
 بِتَوْفِيقِكَ مِنْكَ يَقْتَضِي حَمْدًا وَ لَا تُشْكُرُ  
 عَلَى أَصْغَرِ مَنَّةٍ إِلَّا اسْتَوْجَبْتَ بِهَا شُكْرًا

69

فَمَتَى تُحْصِي نِعْمَاتُكَ يَا إِلَهِي وَ تُجَازِي  
 الْأَوْكَ يَا مَوْلَايَ وَ تُكَافِيءُ صِنَائِعُكَ يَا  
 سَيِّدِي وَ مِنْ نِعْمِكَ يَحْمَدُ الْحَامِدُونَ وَ  
 مِنْ شُكْرِكَ يَشْكُرُ الشَّاكِرُونَ وَ أَنْتَ  
 الْمُعْتَمَدُ لِلدُّنُوبِ فِي عَفْوِكَ وَ النَّاشِرُ عَلَى  
 الْخَاطِئِينَ جَنَاحَ سِتْرِكَ وَ أَنْتَ الْكَاشِفُ  
 لِلضُّرِّ بِيَدِكَ فَكُمُ مِنْ سَيِّئَةٍ أَخْفَاهَا  
 حِلْمُكَ حَتَّى دَخَلْتَ وَ حَسَنَةً ضَاعَفَهَا  
 فَضْلُكَ حَتَّى عَظَمْتَ عَلَيْهَا مُجَازَاتِكَ

70

الْمُتَعَرِّضِينَ لِمَسْئَلَتِكَ يَا مَعْرُوفَ  
 الْعَارِفِينَ يَا مَعْبُودَ الْعَابِدِينَ يَا مَشْكُورَ  
 الشَّاكِرِينَ يَا جَلِيسَ الذَّاكِرِينَ يَا مَحْمُودَ  
 مَنْ حَمِدَهُ يَا مَوْجُودَ مَنْ طَلَبَهُ يَا  
 مَوْصُوفَ مَنْ وَحَدَهُ يَا مَحْبُوبَ مَنْ أَحَبَّهُ  
 يَا غَوْثَ مَنْ أَرَادَهُ يَا مَقْصُودَ مَنْ أَنَابَ  
 إِلَيْهِ يَا مَنْ لَا يَعْلَمُ الْغَيْبَ إِلَّا هُوَ يَا مَنْ لَا  
 يَصْرِفُ الشُّؤْمَ إِلَّا هُوَ يَا مَنْ لَا يَدْبُرُ الْأَمْرَ  
 إِلَّا هُوَ يَا مَنْ لَا يَغْفِرُ الذَّنْبَ إِلَّا هُوَ يَا مَنْ

جَلَلْتَ أَنْ يُخَافَ مِنْكَ إِلَّا الْعَدْلُ وَأَنْ  
 يُرْجَى مِنْكَ إِلَّا الْإِحْسَانُ وَالْفَضْلُ فَاْمُنُّنْ  
 عَلَيَّ بِمَا أَوْجَبَهُ فَضْلُكَ وَلَا تَخْذُلْنِي بِمَا  
 يَحْكُمُ بِهِ عَدْلُكَ سَيِّدِي لَوْ عَلِمْتَ  
 الْأَرْضَ بِذُنُوبِي لَسَاخَتْ بِي أَوْ الْجِبَالَ  
 لَهَدَّتْنِي أَوْ السَّمَوَاتِ لَا اخْتَطَفْتَنِي أَوْ  
 الْبِحَارُ لَا غَرَقْتَنِي سَيِّدِي سَيِّدِي  
 مَوْلَايَ مَوْلَايَ مَوْلَايَ قَدْ تَكَرَّرَ وَوَقُوفِي  
 لِضِيَاْفَتِكَ فَلَا تَحْرِمْنِي مَا وَعَدْتَ

إِخْلَاصٍ وَاسْتِغْفِرُكَ اسْتِغْفَارَ تَقْوَى وَ  
 اسْتِغْفِرُكَ اسْتِغْفَارَ تَوَكُّلٍ وَاسْتِغْفِرُكَ  
 اسْتِغْفَارَ ذِلَّةٍ وَاسْتِغْفِرُكَ اسْتِغْفَارَ عَامِلٍ  
 لَكَ هَارِبٍ مِنْكَ إِلَيْكَ فَصَلِّ عَلَيَّ مُحَمَّدٍ  
 وَآلِ مُحَمَّدٍ وَتُبَّ عَلَيَّ وَوَالِدَيَّ بِمَا تُبَّتْ  
 وَتُتُوبُ عَلَيَّ جَمِيعَ خَلْقِكَ يَا أَرْحَمَ  
 الرَّاحِمِينَ يَا مَنْ يُسَمَّى بِالْغَفُورِ الرَّحِيمِ يَا  
 مَنْ يُسَمَّى بِالْغَفُورِ الرَّحِيمِ يَا مَنْ يُسَمَّى  
 بِالْغَفُورِ الرَّحِيمِ صَلِّ عَلَيَّ مُحَمَّدٍ وَآلِ

لَا يَخْلُقُ الْخَلْقَ إِلَّا هُوَ يَا مَنْ لَا يُنَزِّلُ  
 الْغَيْثَ إِلَّا هُوَ صَلِّ عَلَيَّ مُحَمَّدٍ وَآلِ  
 مُحَمَّدٍ وَاغْفِرْ لِي يَا خَيْرَ الْغَافِرِينَ رَبِّ إِنِّي  
 اسْتِغْفِرُكَ اسْتِغْفَارَ حَيَاءٍ وَاسْتِغْفِرُكَ  
 اسْتِغْفَارَ رَجَاءٍ وَاسْتِغْفِرُكَ اسْتِغْفَارَ إِنَابَةٍ وَ  
 اسْتِغْفِرُكَ اسْتِغْفَارَ رَغْبَةٍ وَاسْتِغْفِرُكَ  
 اسْتِغْفَارَ رَهْبَةٍ وَاسْتِغْفِرُكَ اسْتِغْفَارَ طَاعَةٍ  
 وَاسْتِغْفِرُكَ اسْتِغْفَارَ إِيمَانٍ وَاسْتِغْفِرُكَ  
 اسْتِغْفَارَ إِقْرَارٍ وَاسْتِغْفِرُكَ اسْتِغْفَارَ

أَطِيبِ الْمُرْسَلِينَ مُحَمَّدٍ وَآلِهِ الطَّاهِرِينَ-

ALLAAHUMMA INNEE AS-ALOKA YAA ALLAAHUD  
DAAA-EMO FEE MULKEHIL QAAA-EME FEE  
I'ZZEHIL MOTAA-O' FEE SULTAANEHIL  
MUFTARIDDO FEE KIBREYAAA-EHIL  
MOTAWAH-HEDO FEE DAYMOOMIYYATE  
BAQAAA-EHIL A'ADELO FEE BARIYYATEHIL  
A'ALEMO FEE QAZIYYATEHIL KAREEMO FEE  
TAAKHEERE O'QOQBATEHI ELAAHI HAAJATEE  
MASROOFATUN ELAYKA WA AAMAALIEE  
MAWQOOFATUN LADAYKA WA KULLAMAA  
WAFFAQ-TANEE MIN KHAYRIN FA-ANTA  
DALEELEE A'LAYHE WA TAREEQEE ELAYHE YAA  
QADEERAN LAATAODDOHUL MATAALEBO YAA  
MALIYYAN YAL-JAO ELAYHE KULLO RAAGHEBIN  
LAAZILTO MASHOOBAN MINKA BIN-NE-A'ME  
JAARE-A'N A'LAA A'ADAADIL EHSANE WAL  
KARAME AOKA BIL QUDRATIN NAAFEZATE FEE  
JAMEE-I'L ASH-YAAA-E WA QAZAA-EKAL

75

76

MOBRAMIL LAZEE TAHJOB OHU BE ASEERID  
DO-A'AAA-E WA BIN NAZRATIL LATEE NAZARTA  
BEHAA ELAL JEBAALE FA-TASHAAMAKHATWA  
ELAL ARZEENA FA TASATTAHAT WA ELAS  
SAMAAWAATE FARTAFATA' WA ELAL BEHAARE  
FA TAJAJARAT YAA MAN JALLA A'N DAWAATE  
LAHAZAATIL BASHARE WA LATOFA A'N  
DA-QAAA-EKE KHATARAATIL FEKARE LAA  
TOHMADO YAA SAYYEDEE ILLAA BE TAWFEEQIN  
MINKA YAQTAZEE HAMDAN WA LAA TUSHKARO  
A'LAA ASGHARE MINNA TIN ILLAS TAW-JABTA  
BEHAA SHUKRAN FA MATAA TOHSA  
NA'MAAA-OKA YAA ELAAHEE WA TOJAAZAA  
AALAAA-OKA YAA MAWLAAYA WA TOKAAFAY  
SANAA-E-O'KA YAA SAYYEDEE WA MIN  
NE-A'MEKA YAHMADUL HAAMEDOONAWA MAN  
SHUKREKA YASHKORUSH SHAAKEROONA WA  
ANTAL MO'TAMADO LIZ-ZONOBE FEE A'FWEKA  
WAN-NAASHERO A'LAL KHAATE-EENA JANAHA  
SATREKA WA ANTAL KAASHEFO LIZ-ZURRE BE  
YADEKA FA KAM MIN SAYYEATIN AKH-FAAHAA

77

HILMOKA HATTAA DAKHELAT WA HASANATIN  
ZAA-A'FAHAA FAZLOKA HATTAA A'ZOMAT  
A'LAYHAA MOJAA-ZAATOKA JALALTA AN  
YOKHAAFA MINKA ILLAL A'DLO WA AN YURJAA  
MINKA ILLAL EHSANO WAL FAZLO FAMNUN  
A'LAYYABEMAA AWJABAHU FAZLOKA WA LAA  
TAKHZULNEE BEMAA YAHKOMO BEHI ADLOKA  
SAYYEDEE LAW A'LIMATIL ARZO BE ZONOBE  
LA SAKHAT AWIL JEBAALO LAHADATNEE  
AWIS SAMAAWAATO TATAFATNEE AWIL  
BEHAARO LA-AGHRA-QATNEE SAYYEDEE  
SAYYEDEE SAYYEDEE MAWLAAYA MAWLAAYA  
MAWLAAYA TAKARRA WA WO-QOOFEE  
LE-ZEYAAFATEKA FALAA TAHIRMNEE MAA WA  
A'DTAL MOTA-A'RREZEENA LE MAS-ALATEKA  
YAA MA'ROOFAL A'AREFEENA YAA MA'BOODAL  
A'ABED EENA YAA MASHK OORASH  
SHAAKEREENA YAA JALEESAZ ZAAKEREENA  
YAA MAHMOODA MAN HAMEDAHU YAA  
MAWJ OODA MAN TALABAHU YAA MAWSOOFA  
MAN WAH-HADAHU YAA MAHBOOBA MAN

78

AHABBAHU YAA GHAWSA MAN ARAADAHU YAA MAQSOODA MAN ANAABA ELAYHE YAA MAN LAA YA'LAMUL GHAYBA ILLAA HOWA YAA MAN LAA YASREFUS SOOO-A ILLAA HOWA YAA MAN LAA YODABBERUL AMRA ILLAA HOWA YAA MAN LAA YAGHFERUZ ZANBA ILLAA HOWA YAA MAN LAA YAKHLOKUL KHALQA ILLAA HOWA YAA MAN LAA YONAZZELUL GHAYSA ILLAA HOWA SALLE A'LAA MOHAMMADIN WA AALE MOHAMMADIN WAGH-FIRLEE YAA KHAYRAL GHAAFEREENA RABBE INNEE ASTAGHFEROKAS TIGHFAARA HAYAA-IN WA ASTAGHFEROKAS TIGHFAARA RAJAA-IN WA ASTAGHFEROKAS TIGHFAARA ENAABATIN WA ASTAGHFEROKAS TIGHFAARA RAGH-BATIN WA ASTAGHFEROKAS TIGHFAARA RAHBATIN WA ASTAGHFEROKAS TIGHFAARA TAA-A'TIN WA TIGHFAARA EEMAANIN WA ASTAGHFEROKAS TIGHFAARA IQRAARIN WA ASTAGHFEROAS TIGHFAARA IKHLAASIN WA ASTAGHFEROAS TIGHFAARA TAQWAA WA ASTAGHFEROKA ISTEGHFAARA TAWAKKOLIN

79

WA ASTAGHFEROKAS TIGHFAARA ZILLATIN WA ASTAGHFEROKAS TIGHFAARA AAMELIN LAKA HAAREBIN MINKA ELAYKA FA SALLE A'LAA MOHAMMADIN WA AALE MOHAMMADIN WA TUB A'LAYA WA WAALEDAYYA BEMAA TUBTA WA TATOBO A'LAA JAMEE-E' KHALQEKA YAA ARHAMAR RAAHEEMENAYAA MAN YOSAMMAA BIL GHAFORIR RAHEEME YAA MAN YOSAMMAA BIL GHAFORIR RAHEEME SALLE A'LAA MOHAMMADIN WA AALE MOHAMMADIN WAQBAL TAWBATEE WA ZAKKE A'MALEE WASHKUR SA'YEE WAR-HAM ZARAA-A'TEE WALAA TAHJUB SAWTEE WA LAA TOKHAYYIB MAS-ALATEE YAA GHAW MUSTAGHEESEENA WA ABLIGH A-IMMATEE SALAAMEE WA DO-A'AA-EE WA SHAFFE'HUM FEE JAMEE-E' MAA SA-ALTOKA WA AWSIL HADIYYATEE ELAYHIM KAMAA YANBAGHEE LAHUM WA ZIDHUM MIN ZAALEKA MAA YANBAGHEE LAKA BE-AZ-A'AFIN LAA YOHSEEHAAGHAYROKAWA LAHAWLAWA LAA

80

QUWWATA ILLAA BILLAAHIL A'LIYYIL A'ZEEME WA SALLALLAAHO A'LAA ATYABIL MURSALEENA MOHAMMADIN WA AALEHIT TAAHEREENA

### Fare well (Wida)

When one is departing one should say farewell in the following manner:

لَا جَعَلَهُ اللَّهُ الْآخِرَ تَسْلِيمِي عَلَيْكَ-

LAA JA-A'LAHULLAAHO AAKHERA TASLEEMEE A'LAYKA

And if one prefers one can recite the following farewell also:

السَّلَامُ عَلَيْكَ يَا وَلِيَّ اللَّهِ وَرَحْمَةُ اللَّهِ وَ  
بَرَكَاتُهُ اللَّهُمَّ لَا تَجْعَلْهُ الْآخِرَ الْعُهُدِ مِنْ

81

زِيَارَتِي ابْنَ نَبِيِّكَ وَحُجَّتِكَ عَلَيَّ خَلْقِكَ  
وَاجْمَعْنِي وَإِيَّاهُ فِي جَنَّتِكَ وَأَحْشُرْنِي مَعَهُ  
وَفِي حِزْبِهِ مَعَ الشُّهَدَاءِ وَالصَّالِحِينَ وَ  
حَسَنَ أَوْلِيَّكَ رَفِيقًا وَاسْتُدْعِكَ اللَّهُ وَ  
اسْتَرْعِيكَ وَاقْرَأْ عَلَيْكَ السَّلَامُ آمَنَّا بِاللَّهِ  
وَ بِالرَّسُولِ وَبِمَا جِئْتَ بِهِ وَ دَلَّلْتَ عَلَيْهِ  
فَاكْتُبْنَا مَعَ الشَّاهِدِينَ-

ASSALAAMO A'LAYKA YAA WALIYALLAAHE WA RAHMATULLAAHE WA BARAKAATOHU ALLAAHUMMA LAA TAJ-ALHO AAKHERAL A'HDE MIN ZEYAARATIBNE NABIYYEKA WA HUJJATEKA

82

A'LAAKHALQEKA WAJ-MA'NEE WA IYYAAHO FEE  
JANNATEKA WAH-SHURNEE MA-A'HU WA FEE  
HIZBEHEE MA-A'SH SHO-HADAAA-E WAS  
SAALEHEENA WA HASONA OOLAAA-EKA  
RAFEEQAN WA ASTAWDE-O'KALLAAHO WA  
ASTAR-E'EKA WA AQRA-O A'LA YKAS SALAAMO  
AAMANNAA BILLAAHE WA BIR-RASOOLE WA  
BEMAA JE'TA BEHI WA DALALTA A'LAYHE  
FAKTUBNAA MA-A'SHSHAAHEEEN.

## Ziarat of Janab Masooma-e-Qum (a.s.)

### Method of Ziarat

Enter the Haram for seeking permission, stand before the Zari facing towards Qibla. Recite **ALLAAHO AKBAR** 34 times **SUBHAANALLAAH**

83

أَبِي طَالِبٍ وَصِيَّ رَسُولِ اللَّهِ السَّلَامُ  
عَلَيْكَ يَا فَاطِمَةَ سَيِّدَةَ نِسَاءِ الْعَالَمِينَ  
السَّلَامُ عَلَيْكُمَا يَا سِبْطِي نَبِيَّ الرَّحْمَةِ وَ  
سَيِّدِي شَبَابِ أَهْلِ الْجَنَّةِ السَّلَامُ عَلَيْكَ  
يَا عَلِيَّ ابْنَ الْحُسَيْنِ سَيِّدِ الْعَابِدِينَ وَقُرَّةَ  
عَيْنِ النَّاطِرِينَ السَّلَامُ عَلَيْكَ يَا مُحَمَّدَ  
بْنَ عَلِيٍّ بَاقِرَ عِلْمِ بَعْدِ النَّبِيِّنَ السَّلَامُ  
عَلَيْكَ يَا جَعْفَرَ بْنَ مُحَمَّدٍ الصَّادِقُ الْبَارَّ  
الْأَمِينَ السَّلَامُ عَلَيْكَ يَا مُوسَى بْنَ جَعْفَرَ

85

33 times and **ALHAMDOLILAAH** 33 times. After this recite the Ziarat as follows:

السَّلَامُ عَلَى أَدَمَ صَفْوَةَ اللَّهِ السَّلَامُ عَلَى  
نُوحِ نَبِيِّ اللَّهِ السَّلَامُ عَلَى إِبْرَاهِيمَ خَلِيلِ  
اللَّهِ السَّلَامُ عَلَى مُوسَى كَلِيمِ اللَّهِ السَّلَامُ  
عَلَى عِيسَى رُوحِ اللَّهِ السَّلَامُ عَلَيْكَ يَا  
رَسُولَ اللَّهِ السَّلَامُ عَلَيْكَ يَا خَيْرَ خَلْقِ  
اللَّهِ السَّلَامُ عَلَيْكَ يَا صَفِيَّ اللَّهِ السَّلَامُ  
عَلَيْكَ يَا مُحَمَّدَ بْنَ عَبْدِ اللَّهِ خَاتَمِ النَّبِيِّنَ  
السَّلَامُ عَلَيْكَ يَا أَمِيرَ الْمُؤْمِنِينَ عَلِيَّ ابْنَ

84

الطَّاهِرِ الطُّهَرِ السَّلَامُ عَلَيْكَ يَا عَلِيَّ بْنَ  
مُوسَى الرِّضَا المُرْتَضَى السَّلَامُ عَلَيْكَ يَا  
مُحَمَّدَ بْنَ عَلِيٍّ التَّقِيِّ السَّلَامُ عَلَيْكَ يَا  
عَلِيَّ بْنَ مُحَمَّدٍ النَّقِيِّ النَّاصِحِ الْأَمِينِ  
السَّلَامُ عَلَيْكَ يَا حَسَنَ بْنَ عَلِيٍّ السَّلَامُ  
عَلَى الْوَصِيِّ مِنْ بَعْدِهِ اللَّهُمَّ صَلِّ عَلَى  
نُورِكَ وَسِرَاجِكَ وَوَلِيِّ وَلِيِّكَ وَوَصِيِّ  
وَصِيِّكَ وَحُجَّتِكَ عَلَى خَلْقِكَ السَّلَامُ  
عَلَيْكَ يَا بِنْتَ رَسُولِ اللَّهِ السَّلَامُ عَلَيْكَ

86

بِكَاسٍ جَدِّكُمْ مِنْ يَدِ عَلِيِّ بْنِ أَبِي طَالِبٍ  
 صَلَوَاتُ اللَّهِ عَلَيْكُمْ أَسْأَلُ اللَّهَ أَنْ يُرِينَا  
 فِيكُمْ الشُّرُورَ وَالْفَرَاجَ وَأَنْ يَجْمَعَنَا وَ  
 إِيَّاكُمْ فِي زُمْرَةِ جَدِّكُمْ مُحَمَّدٍ صَلَّى اللَّهُ  
 عَلَيْكُمْ وَأَنْ لَا يَسْلُبَنَا مَعْرِفَتَكُمْ إِنَّهُ وَلِيُّ  
 قَدِيرٍ اتَّقَرَّبُ إِلَى اللَّهِ بِحُبِّكُمْ وَالْبِرَاءَةِ مِنْ  
 أَعْدَائِكُمْ وَالتَّسْلِيمِ إِلَى اللَّهِ رَاضِيًا بِهِ  
 غَيْرَ مُنْكَرٍ وَلَا مُسْتَكْبِرٍ وَعَلَى يَقِينٍ مَا  
 آتَى بِهِ مُحَمَّدٍ وَبِهِ رَاضٍ نَطْلُبُ بِذَلِكَ

88

يَا بِنْتَ فَاطِمَةَ وَ خَدِجَةَ السَّلَامِ عَلَيْكِ يَا  
 بِنْتَ أَمِيرِ الْمُؤْمِنِينَ السَّلَامِ عَلَيْكِ يَا بِنْتَ  
 الْحَسَنِ وَالْحُسَيْنِ السَّلَامِ عَلَيْكِ يَا بِنْتَ  
 وَلِيِّ اللَّهِ السَّلَامِ عَلَيْكِ يَا أُخْتَ وَلِيِّ اللَّهِ  
 السَّلَامِ عَلَيْكِ يَا عَمَّةَ وَلِيِّ اللَّهِ السَّلَامِ  
 عَلَيْكِ يَا بِنْتَ مُوسَى بْنِ جَعْفَرٍ وَ رَحْمَةَ  
 اللَّهِ وَ بَرَكَاتَهُ السَّلَامِ عَلَيْكِ عَرَفَ اللَّهُ  
 يَبْنَانَا وَ بَيْنَكُمْ فِي الْجَنَّةِ وَ حَشَرْنَا فِي  
 زُمْرَتِكُمْ وَ أوردْنَا حَوْضَ نَبِيِّكُمْ وَ سَقَانَا

87

الرَّاحِمِينَ-

ASSALAAMO A'LAA AADAMA SAFWATILLAAHE  
 ASSALAAMO A'LAA NOOHIN-NABIYYILAAHE  
 ASSALAAMO A'LAA IB RAAHEEM A  
 KHALEELILAAHE ASSALAAMO A'LAAMOOSAA  
 KALEEMILAAHE ASSALAAMO A'LAA E'ESAA  
 ROOHILAAHE ASSALAAMO A'LAYKA YAA  
 RASOOLALLAAHE ASSALAAMO A'LAYKA YAA  
 KHAYRA KHALQILAAHE AS-AAMO A'LAYKA YAA  
 SAFEYALAAHE ASSALAAMO A'LAYKA YAA  
 MOHAMMADABNA A'B-DIL-LAAHE KHAATAMIN  
 NABEEYEENA ASSALAAMO A'LAYKA YAA  
 AMEERAL MOMINEENA A'LIYYABNA ABEE  
 TAALEBIN WASIYYA RASOOLILAAHE  
 ASSALAAMO A'LAYKE YAA FAATEMATO  
 SAYYEDATA NESAAA-IL A'ALAMEENA  
 ASSALAAMO A'LAYKOMAA YAA SIBTAY NABIYYIR  
 RAHMATE WA SAYYEDAY SHABAABE AHLIL  
 JANNATE ASSALAAMO A'LAYKA YAA

90

وَجْهَكَ يَا سَيِّدِي اللَّهُمَّ وَ رِضَاكَ وَالدَّارَ  
 الْآخِرَةَ يَا فَاطِمَةَ اشْفَعِي لِي فِي الْجَنَّةِ  
 فَإِنَّ لَكَ عِنْدَ اللَّهِ شَأْنًا مِنَ الشَّأْنِ اللَّهُمَّ  
 إِنِّي أَسْأَلُكَ أَنْ تَخْتِمَ لِي بِالسَّعَادَةِ فَلَا  
 تَسْلُبْ مِنِّي مَا أَنَا فِيهِ وَلَا حَوْلَ وَلَا قُوَّةَ  
 إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ اللَّهُمَّ اسْتَجِبْ لَنَا  
 وَ تَقَبَّلْهُ بِكَرَمِكَ وَ عِزَّتِكَ وَ بَرَحْمَتِكَ وَ  
 عَافِيَتِكَ وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَ آلِهِ  
 أَجْمَعِينَ وَ سَلَّمَ تَسْلِيمًا يَا أَرْحَمَ

89

A'LIYYABNAL HUSAYNE SAYYEDAL A'ABEDEENA  
 WA QURRATA A'YNIN NAAZEREENA ASSALAAMO  
 A'LAYKA YAA MOHAMMADABNA A'LIYYIN  
 BAAQER AL I'LM E BA'DAN-NABIYYEENA  
 ASSALAAMO A'LAYKA YAA JA'-FARABNA  
 MOHAMMADENIS SAADEQAL BAAAR-RAL  
 AMEENA ASSALAAMO A'LAYKA YAA MOOSABNA  
 JA'-FARIN AT-TAAHERAT-TUHRA ASSALAAMO  
 A'LAYKA YAA A'LIYYABNA MOOSAR REZAL  
 MURTAZAA ASSALAAMO A'LAYKA YA  
 MOHAMMADABNA A'LIYYENIT TAQIYYO  
 ASSALAAMO A'LAYKA YAA A'LIYYABNA  
 MOHAMMADENIN NAQIYYAN NAASEHAL AMEENA  
 ASSALAAMO A'LAYKA YAA HASANAB-NA  
 A'LIYYIN ASSALAAMO A'LAL-WASIYYE MIM  
 BA'-DEHI ALLAAHUMMA SALLE A'LAA NOOREKA  
 WA SERAAJEKA WA WALLIYE WALIYYEKA WA  
 WASIYYE WASIYEKA WA HUJJATEKA A'LAA  
 KHALQEKA ASSALAAMO A'LAYKE YAA BINTA  
 RASOOLILLAHE ASSALAAMO A'LAYKE YAA  
 BINTA FAATEMATA WA KHADEEJATA

91

ASSALAAMO A'LAYKE YAA BINTA AMEERIL  
 MOMINEENA ASSALAAMO A'LAYKE YAA BINTAL  
 HASANE WAL HUSAYNE ASSALAAMO A'LAYKE  
 YAA BINTA WALIYYILLAHE ASSALAAMO  
 A'LAYKE YAA UKHTA WALLIYILLAHE  
 ASSALAAMO A'LAYKE YAA A'MMATA  
 WALLIYYILLAHE ASSALAAMO A'LAY-KE YAA  
 BINTA MOOSABNA JA'-FARIN  
 WARAHMATULLAAHE WA BARAKAATOHU  
 ASSALAAMO A'LAYKE A'RRAFALLAAHO  
 BAY-NANAA WA BAYNAKUM FIL JANNATEWA  
 HASHARANAA FEE ZUM-RATEKUM WA  
 AW-RADANAA HAW-ZA NABIYYEKUM WA  
 SAQAANAA BEKA-SE JADDEKUM MIYN-YADE  
 A'LIYYIBNE ABEE TAALEBIN  
 SALAWAATULLAAHEA'LAYKUMAS-ALULLAAHA  
 AYN-YOREYANAA FEEKOMUS-SOROORA WAL  
 FARAJAWAAYN-YAJMA-A'NAAWA IYYAAKUM  
 FEE ZUMRATE JADDEKUM MOHAMMADIN  
 SALLALLAALHO A'LAYKUM WA AN LAA  
 YASLOBANAA MA'-REFATEKUM INNAHU

92

WALIYYUN QADEERUN ATAQARRABO  
 ELALLAAHE BEHUBBEKUM WAL BARAAA-ATE  
 MIN AA'-DAAA-EKUM WAT-TAS LEEME  
 ELALLAAHE RAAZEYAN BEHI GHAYRA  
 MUNKERIN WA LAA MUSTAKBERIN WA A'LAA  
 YAQEENE MAA ATAA BEHI MOHAMMADIN WA  
 BEHI RAAZIN NATLOBO BEZAAL EKA WA JHAKA  
 YAA SAYYEDEE ALLAAHUMMA WA REZAAKA  
 WAD-DAARALAAKHERATAYAAFAATEMATUSH  
 FAE'E LEE FIL JANNATE FA INNA LAKE  
 I'NDALLAAHE SHANAAN MENASH-SHANE  
 ALLAAHUMMA INNEE AOKA AN TAKHTEMA LEE  
 BIS-SA-A'ADATE FALAA TASLUB MINNEE MAAA  
 ANAA FEEHEWA LAAHAWLA WALAA QUWWATA  
 ILLAA BILLAAHIL A'LIYIL A'ZEEME  
 ALLAAHUMMAS TAJIB LANAA WA TAQABBALHO  
 BEKARAMEKA WA I'ZZATEKA WA BE  
 RAHMATEKA WA A'AFEYATEKA WA SALLAL  
 LAHO A'LAA MOHAMMADIN WA AALEHI  
 AJMAE'ENA WA SALLAMA TASLEEMAN YAA  
 ARHAMARRAAHEMEENA

93

Then recite Namaz and supplicate:

## Masjid-e-Jamkaran

Masjid-e-Jamkaran is a short distance from the city of Qum. This Masjid was constructed upon the orders of Imam-e-Zamana (a.s.). There is great reward for reciting Namaz therein. Here wishes are fulfilled and supplications accepted.

Four rakats namaz is supposed to be recited here. It is mentioned in narrations that reciting Namaz here is equivalent to praying in the Baitul Ateeq and the Holy Ka'ba.

Two Rakats Namaz for honoring the Masjid is to be recited in the following way:

94



In every rakat after Surah Hamd recite Surah Qulhuw allaho Ahad seven times. In the Ruku recite the Zikr-e-Ruku (SUBHAANA RABBEYAL A'ZEEME WA BE HAMDEHI) seven times, in the Sajdah recite Zikr-e-Sajdah (SUBHAANA RABBEYAL A'ALAA WA BE HAMDEHI)seventimes.

Then there is a two-Rakat Namaz-e-Imam-e-Zamana (a.s.). It is recited in the following manner.

While reciting Surah Hamd when you reach "IYYAAKA NA'BODO WA IYYAAKA NASTA-E'EN", rep eat this phrase 100 times then proceed with the rest of the Surah. Then recite Qulhuw allaho Ahad once. Recite the Zikr-e-Ruku and

Zikr-e-Sajdah seven times in ruku and Sajdahs. Complete the second rakat in the same manner. Conclude the Namaz. Recite the Tasbih of Janab-e-Fatima Zahra (s.a.). Then recite the salawat 100 times in Sajdah. After this it is advised to recite the followingDua:

اللَّهُمَّ عَظْمَ الْبَلَاءِ وَ بَرِحَ الْخَفَاءِ وَ  
انْكَشَفَ الْغِطَاءِ وَ ضَاقَتِ الْأَرْضُ بِمَا  
وَسِعَتِ السَّمَاءُ وَ إِلَيْكَ يَا رَبِّ الْمُشْتَكَى  
وَ عَلَيْكَ الْمُعْوَلُ فِي الشَّدَّةِ وَالرَّخَاءِ اللَّهُمَّ  
صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ الَّذِينَ

أَمَرْتَنَا بِطَاعَتِهِمْ وَ عَجَّلِ اللَّهُمَّ فَرَجَهُمْ  
بِقَاتِمِهِمْ وَ أَظْهِرْ إِعْزَاذَهُ يَا مُحَمَّدُ يَا عَلِيُّ  
يَا عَلِيُّ يَا مُحَمَّدُ اكْفِيَانِي فَإِنَّكُمَا كَافِيَايَ  
يَا مُحَمَّدُ يَا عَلِيُّ يَا عَلِيُّ يَا مُحَمَّدُ  
أُنْصِرَانِي فَإِنَّكُمَا نَاصِرَايَ يَا مُحَمَّدُ يَا  
عَلِيُّ يَا عَلِيُّ يَا مُحَمَّدُ احْفَظَانِي فَإِنَّكُمَا  
حَافِظَايَ يَا مَوْلَايَ يَا صَاحِبَ الزَّمَانِ يَا  
مَوْلَايَ يَا صَاحِبَ الزَّمَانِ يَا مَوْلَايَ يَا  
صَاحِبَ الزَّمَانِ الْغَوْثُ الْغَوْثُ الْغَوْثُ

أَدْرِ كُنِّي أَدْرِ كُنِّي أَدْرِ كُنِّي الْآمَانَ الْآمَانَ  
الْآمَانَ-

ALLAAHUMMA A'ZOMAL BALAAA-O WA BAREHAL  
KHAFAAA-O WAN KASHAFAL GHETAAA-O WA  
ZAAQA TIL ARZO BEMA WA-SE-A'TIS SAMAAA-O  
WA ELAYKA YAA RABBIL MUSHTAKAA, WA  
A'LAYKAL MO-A'WWALO FISH-SHIDDATE WAR  
RAKHAAA-E. ALLAAHUMMA SALLE A'LAA  
MOHAMMADIWN WA AALE MOHAMMADIN  
ALLAZEENA AMARTANAA BETAA-A'TEHIM WA  
A'JJELIL LA AHUMMA FARAJAHUM BE  
QAA-EMEHIM WA AZHIR E-A'ZAAZAHU YAA  
MOHAMMADO YAA A'LIYYO YAA A'LIYYO YAA  
MOHAMMADO IKFEYAANEE FA-INNAKOMAA  
KAAFEYAA YA YAA MOHAMMADO YAA A'LIYYO  
YAAA'LIYYO YAA MOHAMMADO UNSORAANEE FA  
INNAKOMAA NAA SERAAYA YAA MOHAMMADO  
YAA A'LIYYO YAA A'LIYYO YAA MOHAMMADO

## Ziarat of Janab Abdul Azeem Hasani (a.r.)

Janab Abdul Azeem Hasani is a well-known respected personality from the lineage of Imam Hasan (a.s.). He was a special companion of Imams Muhammad Taqi (a.s.) and Ali Naqi (a.s.). Imam Ali Naqi (a.s.) had conveyed salam to him. It is mentioned in traditions that Paradise would be guaranteed for one who performs his Ziarat. In another tradition Imam Ali Naqi

(a.s.) has equated his Ziarat to that of Imam Husain (a.s.).

## Method of Ziarat

Standing before the Zari one should recite the Ziarat as follows:

السَّلَامُ عَلَى آدَمَ صِفْوَةَ اللَّهِ السَّلَامُ عَلَى  
نُوحِ نَبِيِّ اللَّهِ السَّلَامُ عَلَى إِبْرَاهِيمَ خَلِيلِ  
اللَّهِ السَّلَامُ عَلَى مُوسَى كَلِيمِ اللَّهِ  
السَّلَامُ عَلَى عِيسَى رُوحِ اللَّهِ السَّلَامُ  
عَلَيْكَ يَا رَسُولَ اللَّهِ السَّلَامُ عَلَيْكَ يَا  
خَيْرَ خَلْقِ اللَّهِ السَّلَامُ عَلَيْكَ يَا صَفِيَّ اللَّهِ

السَّلَامُ عَلَيْكَ يَا مُحَمَّدَ ابْنَ عَبْدِ اللَّهِ  
خَاتَمَ النَّبِيِّينَ السَّلَامُ عَلَيْكَ يَا أَمِيرَ  
الْمُؤْمِنِينَ عَلِيَّ ابْنَ أَبِي طَالِبٍ وَصِيَّ  
رَسُولِ اللَّهِ السَّلَامُ عَلَيْكَ يَا فَاطِمَةَ سَيِّدَةَ  
نِسَاءِ الْعَالَمِينَ السَّلَامُ عَلَيْكُمَا يَا سِبْطِي  
نَبِيَّ الرَّحْمَةِ وَ سَيِّدِي شَبَابِ أَهْلِ الْجَنَّةِ  
السَّلَامُ عَلَيْكَ يَا عَلِيَّ ابْنَ الْحُسَيْنِ سَيِّدِ  
الْعَابِدِينَ وَقُرَّةِ عَيْنِ النَّاظِرِينَ السَّلَامُ  
عَلَيْكَ يَا مُحَمَّدَ ابْنَ عَلِيٍّ بَاقِرِ الْعِلْمِ بَعْدَ

النَّبِيِّ السَّلَامُ عَلَيْكَ يَا جَعْفَرَ ابْنَ مُحَمَّدٍ  
الصَّادِقِ الْبَارِّ الْأَمِينِ السَّلَامُ عَلَيْكَ يَا  
مُوسَى ابْنَ جَعْفَرَ الطَّاهِرِ الطُّهْرَ السَّلَامُ  
عَلَيْكَ يَا عَلِيَّ ابْنَ مُوسَى الرَّضَا  
الْمُرْتَضَى السَّلَامُ عَلَيْكَ يَا مُحَمَّدَ ابْنَ  
عَلِيٍّ التَّقِيِّ السَّلَامُ عَلَيْكَ يَا عَلِيَّ ابْنَ  
مُحَمَّدِ النَّقِيِّ النَّاصِحِ الْأَمِينِ السَّلَامُ  
عَلَيْكَ يَا حَسَنَ ابْنَ عَلِيٍّ السَّلَامُ عَلَى  
الْوَصِيِّ مِنْ بَعْدِهِ اللَّهُمَّ صَلِّ عَلَى نُورِكَ وَ

يَا أَبَا الْقَاسِمِ بْنِ السَّبْطِ الْمُتَّجِبِ  
 الْمُجْتَبَى السَّلَامُ عَلَيْكَ يَا مَنْ بَزِيَارَتِهِ  
 ثَوَابُ زِيَارَةِ سَيِّدِ الشُّهَدَاءِ يُرْتَجَى السَّلَامُ  
 عَلَيْكَ عَرَفَ اللَّهُ بَيْنَنَا وَبَيْنَكُمْ فِي الْجَنَّةِ  
 وَحَشَرْنَا فِي زُمْرَتِكُمْ وَأُورَدْنَا حَوْضَ  
 نَبِيِّكُمْ وَسَقَانَا بِكَأْسِ جَدِّكُمْ مِنْ يَدِ  
 عَلِيِّ ابْنِ أَبِي طَالِبٍ صَلَوَاتُ اللَّهِ عَلَيْكُمْ  
 أَسْأَلُ اللَّهَ أَنْ يُرِينَا فِيكُمْ الشُّرُورَ وَالْفَرَجَ  
 وَأَنْ يَجْمَعَنَا وَإِيَّاكُمْ فِي زُمْرَةِ جَدِّكُمْ

104

سِرَاجِكَ وَوَلِيِّ وَلِيِّكَ وَوَصِيِّ وَصِيِّكَ وَ  
 حُجَّتِكَ عَلَى خَلْقِكَ السَّلَامُ عَلَيْكَ أَيُّهَا  
 السَّيِّدُ الزَّكِيُّ وَالطَّاهِرُ الصَّفِيُّ السَّلَامُ  
 عَلَيْكَ يَا بَنَ السَّادَةِ الْأَطْهَارِ السَّلَامُ  
 عَلَيْكَ يَا بَنَ الْمُصْطَفَيْنِ الْأَخْيَارِ السَّلَامُ  
 عَلَى رَسُولِ اللَّهِ وَعَلَى ذُرِّيَّةِ رَسُولِ اللَّهِ  
 وَرَحْمَةِ اللَّهِ وَبَرَكَاتِهِ السَّلَامُ عَلَى الْعَبْدِ  
 الصَّالِحِ الْمُطِيعِ لِلَّهِ رَبِّ الْعَالَمِينَ وَ  
 لِرَسُولِهِ وَوَلِيِّ الْمُؤْمِنِينَ السَّلَامُ عَلَيْكَ

103

تَخْتَمَ لِي بِالسَّعَادَةِ فَلَا تَسْلُبْ مِنِّي مَا أَنَا  
 فِيهِ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ  
 الْعَظِيمِ اللَّهُمَّ اسْتَجِبْ لَنَا وَتَقَبَّلْهُ بِكَرَمِكَ  
 وَعِزَّتِكَ وَبِرَحْمَتِكَ وَعَافِيَّتِكَ وَصَلَّى  
 اللَّهُ عَلَى مُحَمَّدٍ وَآلِهِ أَجْمَعِينَ وَسَلَّم  
 تَسْلِيمًا يَا أَرْحَمَ الرَّاحِمِينَ-

ASSALAAMO A'LAAA AAADAMA SIFWATILAAHE  
 ASSALAAMO A'LAA NOOHIN NABIYYILAAHE  
 ASSALAAMO A'LAAA IBRAAHEEMA  
 KHALEELILAAHE ASSALAAMO A'LAAMOOSAA  
 KALEEMILAAHE ASSALAAMO A'LAA E'ESAA  
 ROOHILAAHE ASSALAAMO A'LAYKA YAA  
 RASOOLALAAHE ASSALAAMO A'LAYKA YAA

106

مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْكُمْ وَأَنْ لَا يَسْلُبَنَا  
 مَعْرِفَتَكُمْ إِنَّهُ وَلِيُّ قَدِيرٍ اتَّقَرَّبُ إِلَى اللَّهِ  
 بِحُبِّكُمْ وَالْبَرَآئَةِ مِنْ أَعْدَائِكُمْ وَالتَّسْلِيمِ  
 إِلَى اللَّهِ رَاضِيًا بِهِ غَيْرَ مُنْكَرٍ وَلَا مُسْتَكْبِرٍ  
 وَعَلَى يَقِينٍ مَا آتَى بِهِ مُحَمَّدٌ وَبِهِ رَاضٍ  
 نَطْلُبُ بِذَلِكَ وَجْهَكَ يَا سَيِّدِي اللَّهُمَّ وَ  
 رِضَاكَ وَالذَّارَ الْآخِرَةَ يَا سَيِّدِي وَابْنَ  
 سَيِّدِي اشْفَعْ لِي فِي الْجَنَّةِ فَإِنَّ لَكَ عِنْدَ  
 اللَّهِ شَأْنًا مِنَ الشَّانِ اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ

105

KHAYRA KHALQIL LAAHE ASSALAAMO A'LAYKA  
 YAA SAFIYALLAAHE ASSALAAMO A'LAYKA YAA  
 MOHAMMADABNA A'BDILLAAHE KHAATAMAN  
 NABIYYEENA ASSALAAMO A'LAYKA YAA  
 AMEERAL MOMINEENA A'LIYYABNA ABEE  
 TAALEBIN WASIYYA RASOOLIL LAAHE  
 ASSALAAMO A'LAYKE YAA FAATEMATO  
 SAYYEDATE NESAAA-IL A'ALAMEENA  
 ASSALAAMO A'LAYKOMAA YAA SIBTAY NABIYYIR  
 RAHMATE WA SAYEYEDAY SHABAABE AHLIL  
 JANNATE ASSALAAMO A'LAYKA YAA  
 A'LIYYABNAL HUSAYNE SAYYADAL A'ABEDEENA  
 WA QURRATA A'YNIN NAAZEREENA ASSALAAMO  
 A'LAYKA YAA MOHAMMADABNA A'LIYYIN  
 BAAQERAL I'LME BA'-DAN NABIYYE ASSALAAMO  
 A'LAYKA YAA JA'-FARABNA MOHAMMADENIS  
 SAADEQAL BAARRAL AMEENA ASSALAAMO  
 A'LAYKA YAA MOOSABNA JA'FARENIT TAAHERAT  
 TOHRAA ASSALAAMO A'LAYKA YAA A'LIYYABNA  
 MOOSAR REZAL MURTAZAA ASSALAAMO  
 A'LAYKA YA MOHAMMADABNA A'LIYYENIT

107

SAYYEDAHS SHOHADAAA-E YURTAJAA  
 ASSALAAMO A'LAYKA A'R-RAFALLAAHO  
 BAYNANAA WA BAYNAKUM FIL JANNATE WA  
 HASHARANAA FEE ZUMRATEKUM WA  
 AWRADANAA HAWZA NABIYYEKUM WA  
 SAQAANAA BEKAASE JADDEKUM MIN YADE  
 A'LIYYIN BNA ABEE TAALEBIN  
 SALAWAATULLAAHE A'LAYKUM AULLAAHA AYN  
 YOREYANAA FEEKOMU S SOROORA WAL  
 FARAJA WA AYYAJMA-A'NAA WA IYYAAKUM FEE  
 ZUMRATE JADDEKUM MOHAMMADIN  
 SALLALLAAHO A'LAYKUM WA AL-LAA  
 YASLOBANAA MA'-REFATAKUM INNAHU  
 WALIYYUNQADEERUNATAQARRABO ILALLAAHE  
 BE HUBBEKUM WAL BARAAA-ATE MIN  
 AA'-DAAA-EKUM WAT TASLEEME ILALLAAHE  
 RAAZEYAN BEHI GHAYRA MUNKERIN WA LAA  
 MUSTAKBERIN WA A'ALAA YAQEENI MAA ATAA  
 BEHI MOHAMMADUN WA BEHI RAAZIN  
 NAT-LOBO BEZAALEKA WAJHAKA YAA  
 SAYYEDEE ALLAAHUMMA WA REZAAKA

109

TAQIYYE ASSALAAMO A'LAYKA YAA A'LIYYABNA  
 MUHAMMADENIN NAQIYYAN NAASEHAL AMEENA  
 ASSALAAMO A'LAYKA YAA HASANABNA A'LIYYIN  
 ASSALAAMO A'LAL WASIYYE MIN BA'DEHI  
 ALLAAHUMMA SALLE A'LAA NOOREKA WA  
 SERAAJEKA WA WALIYYE WALIYYEKA WA  
 WASIYYE WASIYYEKA WA HUJJATEKA A'LAA  
 KHALQEKA ASSALAAMO A'LAYKA AYYOHAS  
 SAYYEDUZ ZAKIYYO WAT TAAHERUS SAFIYYO  
 ASSALAAMO A'LAYKA YABNAS SAADATIL  
 ATHAARE ASSALAAMO A'LAYKA YABNAL  
 MUSTAFAYNAL AKHYAARE ASSALAAMO A'LA  
 RASOOLIL LAAHE WA A'LAA ZURERIYYATE  
 RASOOLIL LAAHE WA RAHMATULLAAHE WA  
 BARAKAATOHU ASSALAAMO A'LAL A'BDIS  
 SAALEHIL MOTEE-E' LILLAAHE RABBIL  
 A'ALAMEENA WA LE RASOOLEHI WA LE  
 AMEERIL MOMINEENA ASSALAAMO A'LAYKA YAA  
 ABAL QAASEMIBNAS SIBTIL MUNTAJABIL  
 MUJTABAA ASSALAAMO A'LAYKAYAA MAN BE  
 ZEYAARATEHI SAWAABO ZEYAARATE

108

WAD-DAARAL AAKHERATA YAA SAYYEDEE  
 WABNA SAYYEDEE ISH-FA' LEE FIL JANNATE FA  
 IN-NA LAKA I'NDALLAAHE SHA-NAAN MENASH  
 SHAA-NE ALLAAHUMMA INNEE AOKA AN  
 TAKHETEMA LEE BIS-SA-A'ADATE FALA TAS-LUB  
 MIN-NEE MAA ANAA FEEHEWA LAA HAWLA WA  
 LAA QUWWATA ILLAA BIL-LAAHIL A'ALIYYIL  
 A'ZEEME ALLAAHUMMAS TAJIB LANAA WA  
 TAQABBALHO BEKARAMEKA WA I'ZZATEKA WA  
 BERAH MATEKA WA A'AFEYATEKA WA  
 SALLALLAAHO A'LAA MOHAMMADIN WA  
 AALEHI AJMAE'ENA WA SALLAMA TASLEEMAN  
 YAA ARHAMARRAAHEMEENA

## Ziarat of Imam Zadah Janab Hamzah

Near to the tomb of Janab Abdul  
 Azeem is the grave of Janab Hamzah the  
 son of Imam Musa bin Jafar (a.s.). His

110

Ziarat has also many rewards the ziarat is as follows:

السَّلَامُ عَلَى آدَمَ صِفْوَةَ اللَّهِ السَّلَامُ عَلَى  
نُوحٍ نَبِيِّ اللَّهِ السَّلَامُ عَلَى إِبْرَاهِيمَ خَلِيلِ  
اللَّهِ السَّلَامُ عَلَى مُوسَى كَلِيمِ اللَّهِ  
السَّلَامُ عَلَى عِيسَى رُوحِ اللَّهِ السَّلَامُ  
عَلَيْكَ يَا رَسُولَ اللَّهِ السَّلَامُ عَلَيْكَ يَا  
خَيْرَ خَلْقِ اللَّهِ السَّلَامُ عَلَيْكَ يَا صَفِيَّ اللَّهِ  
السَّلَامُ عَلَيْكَ يَا مُحَمَّدَ ابْنَ عَبْدِ اللَّهِ  
خَاتَمَ النَّبِيِّينَ السَّلَامُ عَلَيْكَ يَا أَمِيرَ

111

الْمُؤْمِنِينَ عَلَى ابْنِ أَبِي طَالِبٍ وَصِيِّ  
رَسُولِ اللَّهِ السَّلَامُ عَلَيْكَ يَا فَاطِمَةَ سَيِّدَةَ  
نِسَاءِ الْعَالَمِينَ السَّلَامُ عَلَيْكُمَا يَا سِبْطِي  
نَبِيَّ الرَّحْمَةِ وَ سَيِّدِي شَبَابِ أَهْلِ الْجَنَّةِ  
السَّلَامُ عَلَيْكَ يَا عَلِيَّ ابْنَ الْحُسَيْنِ سَيِّدِ  
الْعَابِدِينَ وَ قُرَّةَ عَيْنِ النَّاطِرِينَ السَّلَامُ  
عَلَيْكَ يَا مُحَمَّدَ ابْنَ عَلِيٍّ بَاقِرَ الْعِلْمِ بَعْدَ  
النَّبِيِّ السَّلَامُ عَلَيْكَ يَا جَعْفَرَ ابْنَ مُحَمَّدٍ  
الصَّادِقِ الْبَارِّ الْأَمِينِ السَّلَامُ عَلَيْكَ يَا

112

مُوسَى ابْنَ جَعْفَرَ الطَّاهِرِ الطَّاهِرِ السَّلَامُ  
عَلَيْكَ يَا عَلِيَّ ابْنَ مُوسَى الرِّضَا  
الْمُرْتَضَى السَّلَامُ عَلَيْكَ يَا مُحَمَّدَ ابْنَ  
عَلِيٍّ التَّقِيِّ السَّلَامُ عَلَيْكَ يَا عَلِيَّ ابْنَ  
مُحَمَّدٍ النَّقِيِّ النَّاصِحِ الْأَمِينِ السَّلَامُ  
عَلَيْكَ يَا حَسَنَ ابْنَ عَلِيٍّ السَّلَامُ عَلَى  
الْوَصِيِّ مِنْ بَعْدِهِ اللَّهُمَّ صَلِّ عَلَى نُورِكَ وَ  
سِرَاجِكَ وَ وَلِيِّ وَلِيِّكَ وَ وَصِيِّ وَصِيِّكَ وَ  
حُجَّتِكَ عَلَى خَلْقِكَ السَّلَامُ عَلَيْكَ أَيُّهَا

113

السَّيِّدِ الزَّكِيِّ وَ الطَّاهِرِ الصَّفِيِّ السَّلَامُ  
عَلَيْكَ يَا ابْنَ السَّادَةِ الْأَطْهَارِ السَّلَامُ  
عَلَيْكَ يَا ابْنَ الْمُصْطَفِينَ الْأَخْيَارِ السَّلَامُ  
عَلَى رَسُولِ اللَّهِ وَ عَلَى ذُرِّيَّةِ رَسُولِ اللَّهِ  
وَ رَحْمَةِ اللَّهِ وَ بَرَكَاتِهِ السَّلَامُ عَلَى الْعَبْدِ  
الصَّالِحِ الْمُطِيعِ لِلَّهِ رَبِّ الْعَالَمِينَ وَ  
لِرَسُولِهِ وَ لِأَمِيرِ الْمُؤْمِنِينَ السَّلَامُ عَلَيْكَ  
عَرَفَ اللَّهُ يَبْنَؤَنَا وَ بَيْنَكُمْ فِي الْجَنَّةِ وَ  
حَشَرْنَا فِي زُمْرَتِكُمْ وَ أوردنا حَوْضَ

114

نَطْلُبُ بِذَلِكَ وَجْهَكَ يَا سَيِّدِي اللَّهُمَّ وَ  
رِضَاكَ وَالذَّارَ الْآخِرَةَ يَا سَيِّدِي وَابْنَ  
سَيِّدِي اشْفَعْ لِي فِي الْجَنَّةِ فَإِنَّ لَكَ عِنْدَ  
اللَّهِ شَأْنًا مِنَ الشَّانِ اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ  
تَخْتِمَ لِي بِالسَّعَادَةِ فَلَا تَسْلُبْ مِنِّي مَا أَنَا  
فِيهِ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ  
الْعَظِيمِ اللَّهُمَّ اسْتَجِبْ لَنَا وَتَقَبَّلْهُ بِكَرَمِكَ  
وَ عِزَّتِكَ وَبِرَحْمَتِكَ وَ عَافِيَتِكَ وَ صَلَّى  
اللَّهُ عَلَى مُحَمَّدٍ وَ آلِهِ أَجْمَعِينَ وَ سَلَّمَ

116

نَبِيِّكُمْ وَ سَقَانَا بِكَاسِ جَدِّكُمْ مِنْ يَدِ  
عَلِيِّ ابْنِ أَبِي طَالِبٍ صَلَوَاتُ اللَّهِ عَلَيْكُمْ  
أَسْأَلُ اللَّهَ أَنْ يُرِينَا فِيكُمْ الشُّرُورَ وَ الْفَرْجَ  
وَ أَنْ يَجْمَعَنَا وَ آيَاكُمْ فِي رُؤْمَرَةٍ جَدِّكُمْ  
مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْكُمْ وَ أَنْ لَا يَسْلُبَنَا  
مَعْرِفَتَكُمْ إِنَّهُ وَلِيُّ قَدِيرٍ اتَّقَرَّبَ إِلَى اللَّهِ  
بِحُبِّكُمْ وَ الْبِرِّ آتَى مِنْ أَعْدَائِكُمْ وَ التَّسْلِيمِ  
إِلَى اللَّهِ رَاضِيًا بِهِ غَيْرَ مُنْكَرٍ وَ لَا مُسْتَكْبِرٍ  
وَ عَلَى يَقِينٍ مَا آتَى بِهِ مُحَمَّدٌ وَ بِهِ رَاضٍ

115

تَسْلِيمًا يَا أَرْحَمَ الرَّاحِمِينَ-

ASSALAAMO A'LAA AAADAMA SIFWATILLAAHE  
ASSALAAMO A'LAA NOOHIN NABIYILLAAHE  
ASSALAAMO A'LAA IBRAAHEEM A  
KHALEELILLAAHE ASSALAAMO A'LAA MOOSAA  
KALEEMILLAAHE ASSALAAMO A'LAA E'ESAA  
ROOHILLAAHE ASSALAAMO A'LAYKA YAA  
RASOOLALLAAHE ASSALAAMO A'LAYKA YAA  
KHAYRA KHALQILLAAHE ASSALAAMO A'LAYKA  
YAA SAFIYALLAAHE ASSALAAMO A'LAYKA YAA  
MOHAMMADABNA A'BDILLAAHE KHAATAMIN  
NABIYYEENA ASSALAAMO A'LAYKA YAA  
AMEERAL MOMINEENA A'LIYYABNA ABEE  
TAALEBIN WASIYYA RASOOLILLAAHE  
ASSALAAMO A'LAYKE YAA FAATEMATO  
SAYYEDATA NESAIL A'ALAMEENA ASSALAAMO  
A'LAYKOMAA YAA SIBTAY NABIYYIR RAHMATE  
WA SAYYEDAY SHABAABE AHLIL JANNATE  
ASSALAAMO A'LAYKA YAA A'LIYYABNAL

117

HUSAYNI SAYYEDAL A'ABEDEENA WA QURRATA  
A'YNIN NAAZEREENA ASSALAAMO A'LAYKA YAA  
MOHAMMADABNA A'LIYYIN BAAQERAL I'LME  
BA'DAN NABIYYE ASSALAAMO A'LAYKA YAA  
JA'FARABNA MOHAMMADENIS- SAADEQAL  
BAAR-RAL AMEENA ASSALAAMO A'LAYKA YAA  
MOOSAAB-NA JA'FARENIT TAAHERAT-TOHRA  
ASSALAAMO A'LAYKA YAA A'LIYYAB-NA  
MOOSAR REZAL MURTAZAA ASSALAAMO  
A'LAYKA YA MOHAMMADABNA A'LIYYENIT  
TAQIYYA ASSALAAMO A'LAYKA YAA A'LIYYABNA  
MOAMMADENIN NAQIYYIN NAASEHAL AMEENA  
ASSALAAMO A'LAYKA YAA HASANABNA A'LIYYIN  
ASSALAAMO A'LAL WASIYYE MIM BA'-DEHI  
ALLAAHUMMA SALLE A'LAA NOOREKA WA  
SERAAJEKA WA WALIYYE WALIYYEKA WA  
WASIYYE WASIYYEKA WA HUJJATEKA A'LAA  
KHALQEKA ASSALAAMO A'LAYKA AYYOHA  
SAYYEDUZ ZAKIYYO WAT TAAHERUS SAFIYYO  
ASSALAAMO A'LAYKA YABNAS SAADATIL  
ATHAARE ASSALAAMO A'LAYKA YABNAL

118

MUSTAFAYNAL AKHYAARE ASSALAAMO A'LAA RASOOLILLAHE WA A'LAA ZURRIYYATE RASOOLILLAHE WA RAHMATULLAAHE WA BARAKAATOHU ASSALAAMO A'LAL A'BDIS SAALEHIL MOTEE-E' LILLAHE RAB-BIL A'ALAMEENA WA LE RASOLEHI WA LE AMEERIL MOMINEENA ASSALAAMO A'LAYKA YAA HAMZATABNA MOOSABNAJA'FARINASSALAAMO A'LAYKA A'R-RAFALLAAHO BAYNANAA WA BAYNAKUM FIL JANNATE WA HASHARANAA FEE ZUMRATEKUM WA AWRADANAA HAWZA NABIYYEKUM WA SAQAANAA BEKAASE JADDEKUM MIN YADE A'LIYYIN BNA ABEE TAALEBIN SALAWAATULLAAHE A'LAYKUM AULLAAHA AYN YOREYANAA FEEKOMU S SOROORA WAL FARAJA WA AYYAJMA-A'NAA WA IYYAAKUM FEE ZUMRATE JADDEKUM MOHAMMADIN SALLALLAAHO A'LAYKUM WA AL-LAA YASLOBONAA MA'-REFATAKUM INNAHU WALIYYUNQADEERUNATAQARRABO ILALLAAHE BE HUBBEKUM WAL BARAAA-ATE MIN

119

treasure for the Hereafter. May He allow for the intercession of Ahle Bayt (a.s.) from the time of our death till Paradise and even in Paradise, at every step. And may He award us a place in their proximity in Paradise. Ameen.

ASSALAAMO A'LAAA AAADAMA SIFWATILLAHE ASSALAAMO A'LAA NOOHIN NABIYYILLAHE ASSALAAMO A'LAAA IBRAAHEEMA KHALEELILLAHE ASSALAAMO A'LAA MOOSAA KALEEMILLAHE ASSALAAMO A'LAA E'ESAA ROOHILLAHE ASSALAAMO A'LAYKA YAA RASOOLALLAAHE ASSALAAMO A'LAYKA YAA KHAYRA KHALQILLAHE ASSALAAMO A'LAYKA YAA SAFIYALLAAHE ASSALAAMO A'LAYKA YAA MOHAMMADABNA A'BDILLAHE KHAATAMAN NABIYYEENA ASSALAAMO A'LAYKA YAA AMEERAL MOMINEENA A'LIYYABNA ABEE TAALEBIN WASIYYA RASOOLILLAHE ASSALAAMO A'LAYKE YAA FAATEMATO

121

AA'-DAAA-EKUM WAT TASLEEME ILALLAAHE RAAZEYAN BEHI GHAYRA MUNKERIN WA LAA MUSTAK BERIN WA A'ALAA YAQeeni MAA ATAA BEHI MOHAMMADUN WA BEHI RAAZIN NAT-LOBO BEZAALEKA WA JHAKA YAA SAYEYEDEE ALLAAHUMMA WA REZAAKA WAD-DAARAL AAKHERATA YAA SAYEYEDEE WABNA SAYEYEDEE ISH-FA' LEE FIL JANNATE FA IN-NA LAKA I'NDALLAAHE SHA-NAAN MENASH SHAA-NE ALLAAHUMMA INNEE AOKA AN TAKHETEMA LEE BIS-SA-A'ADATE FALA TAS-LUB MIN-NEE MAA ANAA FEEHE WA LAA HAWLA WA LAA QUWWATA ILLAA BIL-LAAHIL A'ALIYYIL A'ZEEME ALLAAHUMMAS TAJIB LANAA WA TAQABBALHO BEKARAMEKA WA IZZATEKA WA BERAHMATEKA WA A'AFEYATEKAWA SALLALLAAHO A'LAA MOHAMMADIN WA AALEHI AJMAE'ENA WA SALLAMA TASLEEMAN YAA ARHAMAR RAAHEMEENA

May the Almighty accept all your Ziarats. May He make them the best

120

SAYYEDATE NESAAA-IL A'ALAMEENA ASSALAAMO A'LAYKOMAA YAA SIBTAY NABIYYIR RAHMATE WA SAYEYEDAY SHABAABE AHLIL JANNATE ASSALAAMO A'LAYKA YAA A'LIYYABNAL HUSAYNE SAYYADAL A'ABEDEENA WA QURRATA A'YNIN NAAZEREENA ASSALAAMO A'LAYKA YAA MOHAMMADABNA A'LIYYIN BAAQERAL I'LME BA'-DAN NABIYYE ASSALAAMO A'LAYKA YAA JA'-FARABNA MOHAMMADENIS SAADEQAL BAARRAL AMEENA ASSALAAMO A'LAYKA YAA MOOSABNAJA'FARENITTAHERAT TOHRA ASSALAAMO A'LAYKA YAA A'LIYYABNA MOOSAR REZAL MURTAZAA ASSALAAMO A'LAYKA YA MOHAMMADABNA A'LIYYENIT TAQIYYE ASSALAAMO A'LAYKA YAA A'LIYYABNA MUHAMMADENIN NAQIYYAN NAASEHAL AMEENA ASSALAAMO A'LAYKA YAA HASANABNA A'LIYYIN ASSALAAMO A'LAL WASIYYE MIN BA'DEHI ALLAAHUMMA SALLE A'LAA NOOREKA WA SERAAJEKA WA WALIYYE WALIYYEKA WA WASIYYE WASIYYEKA WA HUJJATEKA A'LAA

122

KHALQEKA ASSALAAMO A'LAYKA AYYOHAS  
 SAYYEDUZ ZAKIYYO WAT TAAHERUS SAFIYYO  
 ASSALAAMO A'LAYKA YABNAS SAADATIL  
 ATHAARE ASSALAAMO A'LAYKA YABNAL  
 MUSTAFAYNAL AKHYAARE ASSALAAMO A'LA  
 RASOOLILLAHE WA A'LAA ZURERIYYATE  
 RASOOLILLAHE WA RAHMATULLAAHE WA  
 BARAKAATOHU ASSALAAMO A'LAL A'BDIS  
 SAALEHIL MOTEE-E' LILLAHE RABBIL  
 A'ALAMEENA WA LE RASOOLEHI WA LE  
 AMEERIL MOMINEENA ASSALAAMO A'LAYKA  
 A'R-RAFALLAAHOBAYNANAAWABAYNAKUMFIL  
 JANNATEWAHASHARANAA FEE ZUMRATEKUM  
 WA AWRADANAA HAWZA NABIYYEKUM WA  
 SAQAANAA BEKAASE JADDEKUM MIN YADE  
 A'LIYYIN BNA ABEE TAALEB IN  
 SALAWAATULLAAHE A'LAYKUM AULLAAHA AYN  
 YOREYANAA FEEKOMU S SOROORA WAL  
 FARAJA WA AYYAJMA-A'NAA WA IYYAAKUM FEE  
 ZUMRATE JADDEKUM MOHAMMADIN  
 SALLALLAAHO A'LAYKUM WA AL-LAA

123

YASLOBANAA MA'-REFAT AKUM INNAHU  
 WALIYYUNQADEERUNATAQARRABO ILALLAAHE  
 BE HUBBEKUM WAL BARAAA-ATE MIN  
 AA'-DAAA-EKUM WAT TASLEEME ILALLAAHE  
 RAAZEYAN BEHI GHAYRA MUNKERIN WA LAA  
 MUSTAK BERIN WA A'ALAA YAQeeni MAA ATAA  
 BEHI MOHAMMADUN WA BEHI RAAZIN  
 NAT-LOBO BEZA ALEKA WA JHAKA YAA  
 SAYEYEDEE ALLAAHUMMA WA REZAAKA  
 WAD-DAARAL AAKHERATA YAA SAYEYEDEE  
 WABNA SAYEYEDEE ISH-FA' LEE FIL JANNATE FA  
 IN-NA LAKA I'NDALLAAHE SHA-NAAN MENASH  
 SHAA-NE ALLAAHUMMA INNEE AOKA AN  
 TAKHETEMA LEE BIS-SA-A'ADATE FALA TAS-LUB  
 MIN-NEE MAA ANAA FEEHE WA LAA HAWLA WA  
 LAA QUWWATA ILLAA BIL-LAAHIL A'ALIYYIL  
 A'ZEEME ALLAAHUMMAS TAJIB LANAA WA  
 TAQABBALHO BEKARAMEKA WA I'ZZATEKA WA  
 BERAH MATEKA WA A'AFEYATEKA WA  
 SALLALLAAHO A'LAA MOHAMMADIN WA  
 AALEHI AJMAE'ENA WA SALLAMA TASLEEMAN

124

YAA ARHAMARRAAHEMEENA

## Ziarat of Imam Zadah Tahir

The ziarat is as follows:

السَّلَامُ عَلَيْكَ أَيُّهَا السَّيِّدُ الطَّاهِرُ السَّلَامُ  
 عَلَيْكَ أَيُّهَا التَّقِيُّ الرَّضِيُّ السَّلَامُ عَلَيْكَ  
 أَيُّهَا الْعَابِدُ الصَّالِحُ السَّلَامُ عَلَيْكَ أَيُّهَا  
 الزَّاهِدُ الْفَاتِحُ السَّلَامُ عَلَيْكَ يَا صَلِّ  
 الْأَيْمَةَ الْمُعْصُومِينَ الْهَادِينَ الْمَهْدِيِّينَ  
 السَّلَامُ عَلَيْكَ يَا خَلْفَ الْأَوْصِيَاءِ

125

الْمَرْضِيِّينَ -

ASSALAAMO A'LAYKA AYYOHAS SAYYEDUT  
 TAAHERO ASSALAAMO A'LAYKA AYYOHAT  
 TAQIYYUR RAZIYYO ASSALAAMO A'LAYKA  
 AYYOHAL A'BDUS SAALEHO ASSALAAMO  
 A'LAYKA AYYOHAZ ZAAHEDUL FAATEHO  
 ASSALAAMO A'LAYKA YAA SALIL A-IMMATIL  
 MA'SOOMEENAL HAADENAL MAHDIYYEEN  
 ASSALAAMO A'LAYKA YAA KHALAFAL  
 AWSEYAA-IL MARZIYYEEN.

126